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Pelle Management Corporation (90512)
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

97297038

DEPT-01 RECORDING \$23.50
150015 TRAN 2903 04/29/97 09:01:00
#1652 AS *-97-297038
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0248722 Inv#: 0009003120
1st LN#: 0072950102 2nd LN#: 0033080998

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 03/28/88
Original Mortgagor--: RICHARD WARE, ELAINE EVANS WARE
Original Mortgagee--: MIDWEST FUNDING CORPORATION

Ne Reg 92160126

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: *[Signature]*
Suzie Garza
Vice President

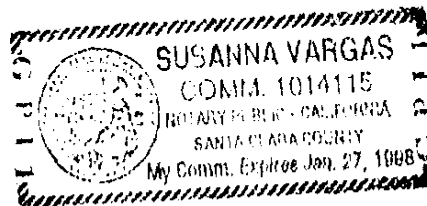
[Signature]
Attest: Inge Knoespel
Assistant Secretary

97297038

State of California
County of Santa Clara

On 02/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***

FINAL A.11 fleet512 90512 2 022697 512 GNM 12-031 IL Cook 926

[Handwritten signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0072950102 (12-031)

Torrens Doc #: 3696481

Tax ID #: 25-15-404-046

Date of mortgage: 03/28/88

LOT 42 IN BLOCK 3 IN P. L. A. ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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