

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90512)  
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

**97297061**

DEPT-01 RECORDING \$23.50  
T#0015 TRAN 2903 04/29/97 09:06:00  
#1676 # AS \*-97-297061  
COOK COUNTY RECORDER

Prepared by: R. S. Stona  
P.O. Box 1710, Campbell, CA  
Pool: 0067224 Inv#: 2550289  
1st LN# 0002550289 2nd LN# 0033246318

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook, of Cook  
on 04/04/83  
Original Mortgagor--: DOROTHY COLEMAN, FRANK E. CALHOUN  
Original Mortgagee--: FLEET MORTGAGE CORP.

*Dr Req 94559670*

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

By: *[Signature]*  
Suzie Garza  
Vice President

*[Signature]*  
Attest: Inge Knoespel  
Assistant Secretary

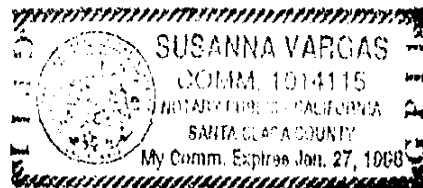
97297061

*[Handwritten initials]*

State of California  
County of Santa Clara

On 02/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

*[Signature]*  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



\*\*\* TORRENS \*\*\*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0002550289 (12-031)

Torrens Doc #: 3301061

Tax ID #: 25014010910000

Date of mortgage: 04/01/83

ALL OF LOT 15 AND THE NORTH 8 FEET OF LOT 16 IN BLOCK 7 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

97257801

UNOFFICIAL COPY

Property of Cook County Clerk's Office