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DEPT-01 RECORDING \$25.50
 T40013 TRAN 4848 04/29/97 1011400
 44046 TB *-97-297179
 COOK COUNTY RECORDER

Atty. No. 13793

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
 COUNTY DEPARTMENT, CHANCERY DIVISION

CORUS BANK, N.A., f/k/a River Forest State Bank
 and Trust Company, a national banking association,

Plaintiff,

vs.

No.

9704471

AUSTIN BANK OF CHICAGO, as Trustee u.t.a. dated
 6/4/90 a/k/a Trust No. 6658, DR. NORMAN PATTERSON,
 SHIRLEY PATTERSON, UNKNOWN OWNERS and
 NON-RECORD CLAIMANTS,

Defendants.

NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above entitled mortgage foreclosure action was filed on

APR 11 1997, 1997, and is now pending:

1. The name of all plaintiffs and the case are identified above.
2. The court in which said action was brought is identified above.
3. The names of the title holders of record are:

AUSTIN BANK OF CHICAGO, as Trustee u.t.a. dated 6/4/90 a/k/a Trust No. 6658

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11/10/10

11/10/10

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4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

PARCEL 1: THE WEST 1/2 OF THE NORTH 100 FEET OF THE SOUTH 330 FEET OF THE WEST 330 FEET OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE NORTH 50 FEET OF THE SOUTH 230 FEET OF THE WEST 330 FEET OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 17 FEET THEREOF TO BE USED AS A PUBLIC RIGHT OF WAY) SITUATED IN COOK COUNTY, ILLINOIS.

5. A common address or description of the location of the real estate is as follows:

17035-37 S. Oak Park Avenue, Tinle / Park, IL 60477

P.I.N. 28-30-200-096 and 28-30-200-097

6. An identification of the mortgage sought to be foreclosed is as follows:

Name of Mortgagor: AUSTIN BANK OF CHICAGO, as Trustee u.t.a. dated 6/4/90 a/k/a Trust No. 6658

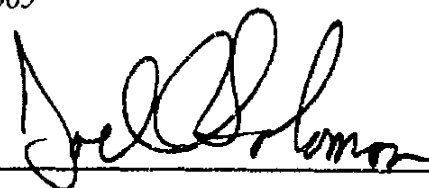
Name of Mortgagee: CORUS BANK, N.A., f/k/a River Forest State Bank and Trust Company

Date of Mortgage: 3/7/96

Date of Recording: 3/18/96

County Where Recorded: Cook

Recording Document I.D. No. 96203565



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SUBSCRIBED AND SWORN to
before me this 26th day
of April, 1997



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97037179



GROSSMAN, SOLOMON & GRANDI, P.C.
Attorneys for Plaintiff
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Lincolnwood, IL 60646
(847) 675-9091
Atty. No. 13793

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