

UNOFFICIAL COPY

97297219

756985
PIF: 3-31-97

Drafted By: Dona Ebert
First of America
Loan Services Inc.
Attn: K-A12-2D
PO Box 51418
Kalamazoo, MI 49005

DEPT-01 RECORDING \$27.50
T40013 TRAN 4896 04/29/97 11:27:00
4099 : TB *-97-297219
COOK COUNTY RECORDER



DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of SEPTEMBER 26, 1996 A.D., made and executed by

PHILIP P LARSON, AS A SINGLE PERSON
of the first part, to
FIRST OF AMERICA MORTGAGE COMPANY*
of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS
DOCUMENT #96-760684

recorded on OCTOBER 7, 1996, is fully paid, satisfied and discharged on April 08, 1997.

*subsequently assigned to FIRST OF AMERICA LOAN SERVICES, INC. dated SEPTEMBER 26, 1996 RECORDED OCTOBER 7, 1996 DOCUMENT #96-760685
MORE COMMONLY KNOWN AS: 1001 8TH UNIT 11, S

TAX ID #18-09-407-003-1167

Signed, Sealed and
Delivered in the
Presence of:

First Of America Loan Services, Inc.
F/K/A First of America Mortgage Company
One First of America Parkway
Kalamazoo, MI 49009

Dona Ebert

BY:
Susan B McKay
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On April 08, 1997 A.D., before me a Notary Public in and for said County, personally appeared Susan B McKay to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Philip P Larson
22 Scotdale Rd
Lagrange Park IL 60526

NOTARY PUBLIC
Marian E Stewart
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 4-8-99

97297219

250
4/29

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UNIT 14-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN VILLA VENICE CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24617218,
AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

97237219

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Property of Cook County Clerk's Office

18 DEPT-01 RECORDING \$27.50
140013 TRAN 4856 04/29/97 11:28:00
4099 4 TB *-97-297219
COOK COUNTY RECORDER