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When recorded return to:
Banc One Mortgage Corp
Document Follow Up
132 E Washington St #302
Indianapolis In 46204
MAIL CODE #IN1-1030
Loan Number: 59245681

DEPT-01 RECORDING \$23.00
T#0009 TRAN 8330 04/29/97 11:48:00
\$1166 BK *-97-298883
COOK COUNTY RECORDER

BOX 370

(Space above this line for recording date)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **AMERICAN FAMILY MORTGAGE CO** having its principal place of business 12416 S HARLEM AVE #305 PALLOS HEIGHTS, ILLINOIS 60463 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 04/18/97 and executed by

THOMAS R. TURCICH AND MARIA C. TURCICH

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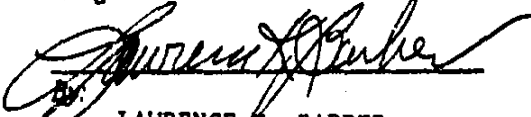
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on as document number / applicable to the property therein described as follows: LOT 151 IN ORLAND ON THE GREEN UNIT NO. BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3 ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 13629 IDELWILD DROVE
ORLAND PARK, ILLINOIS 60462
Dated as of this 18TH day of APRIL 1997

PIN: 219-3-219-019-0000

Assignor: **AMERICAN FAMILY MORTGAGE CO**

ATGF, INC


By: LAWRENCE K. BARBER

Attest:

Its: PRESIDENT
State of ILLINOIS
County of COOK

Its:

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that
LAWRENCE K. BARBER and

respectively of **AMERICAN FAMILY MORTGAGE CO**

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 18th day of MARCH, 1997

97298882

OFFICIAL SEAL
Notary Public SANDRA LEE SPENCE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-29-1999

Instrument prepared by Sandy Spence

Sandra Lee Spence

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Property of Cook County Clerk's Office

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SPRING