97298895

DEPT-01 RECORDING

\$25.00

T#0009 TRAN 8330 84/29/97 11:50:00

\$1178 \$ 8K #-97-298895

COOK COUNTY RECORDER

310

BOX 370

ASSIGNMENT OF MORTGAGE

0961114608

This Assignment of Mortgago ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST SECURITY MORIGAGE OAK BROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated DECEMBER 2, 1996 recorded in the office of the Recorder of Deeds in 200K County, lilinois, as document , for the property legally described as follows: No.

LOT 11 IN PARK RIDGE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID SUBDIVISION RECORDED 97299893 \$7298895 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 8112311. De-reg# 93464416

ATGF, INC

PIN

09-36-100-013-0000 Which has the address of:

108 BERRY PARKWAY

PARK RIDGE

(city)

ILLINOIS 60068 (state and zip)

(street)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

The second will be the

IN WITNESS WHEREOF, the undersigned, as the original named mortgages under said Mortgage, has caused this Assignment to be executed this day of , 19

ATTEST:		BY:Vice President	
BY: Secretary			
STATE OF ILLINOIS)	SS	
County of	,)		
I hereby certify that on this before me, the subscriber, a Notary Vice Preside	Fublic of the State of	day of illinois, personally appeared igned and delivered said Assig	,19 , Secretary, of
own free and voluntary act of said	owied led little riles ei	, for the uses an	i purposes therein set forth
	, (Notary Public	
WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1001 S. WASHINGTON ST. NAPERVILLE, IL 60566	THIS INSTRUMEN KENNETH KORAN 1001 S. WASHING NAPERVILLE, IL	DA X	
	1 1	0/4/	
2 BUBURSILE		, 0	Office
		90568 75	CO

THOUGHT IN

IN WITNESS WHEREOF, the undersigned, caused this Assignment to be executed this	as the original named mortgagee under said Mortgage, has day of Science, 1946
•	BY: / Me (atul) !
ATTEST: BY (Line) Addleson	Vice President
Secretary	_
STATE OF ILLINGIS) SS
County of Dursus)
I hereby certify that un this	day of
before me, the subscriber, a ryotan; Public of the State	e of Illinois, personally appeared John Mulling KRCS. FINE MALLING CRESS Secretary, of
TIKE I SCHOOL IN A MILE BUT BUKNOWING SET THE THE	ea sidued sud deliaeted said wasidument of Matrada es them
own free and voluntary act of said Con LOCATION	, for the uses and purposes therein set forth.
0/	Delvarine a Tillet
	Notary Public
	OFFICIAL SEAL
	DELVARINE A TILLETT
	MY COMMISSION EXPIRES:02/01/09 \$
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Property of Cook County Clerk's Office

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