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TRUSTEE'S DEED

97299848

DEPT OF RECORDING \$25.00
120012 TRON 4829 04/29/97 15:12:00
12613 PER * 97-299848
COOK COUNTY RECORDER

Individual

The above space is for the recorder's use only

THIS INDENTURE, made this 12th day of February, 1997, between AMERICANMIDWEST BANK & TRUST, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as trustee under the provisions of a deed of deeds in trust duly recorded and delivered to said Illinois corporation in pursuance of a certain Trust Agreement dated the 17th day of May, 1994, and known as Trust Number 6532, grantor, and RICHARD D. WILSON, grantee,
109 S. Maple Ave.

25.00
CXL

WITNESSETH, that grantor, in consideration of the sum of Ten and no/100 (\$10.00) Dollars

Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the grantee in fee simple, following the described real estate, situated in Cook County, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

AN 653302-GRF-B-CON

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX
99.00

Cook County
STATE OF ILLINOIS
PROPERTY TAX
49.50

together with the tenements and appurtenances thereto belonging.

CITY OF CHICAGO
REAL ESTATE DEPARTMENT
1742.50

BOX 333-CTI

97299848

Real Estate Index No: 14-08-310-038
Address of Real Estate: 5002-3 Glenwood, Chicago, IL 60640

This document was prepared by Jane Zakrzewski, Trust Department, AMERICANMIDWEST Bank & Trust, 1600 West Lake Street, Melrose Park, Illinois 60160.

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This deed is executed by the grantor, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, the grantor has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, the day and year first above written.

SEAL

AMERICANMIDWEST BANK & TRUST
as Trustee, as aforesaid, and not personally.

BY:

Barbara J. Karg
Vice President

ATTEST:

Priscilla J. Pearce
Asst. Secretary

State of Illinois

County of Cook

I, the undersigned, a Notary Public in and for said County, the State aforesaid DO HEREBY CERTIFY, THAT

Barbara J. Karg

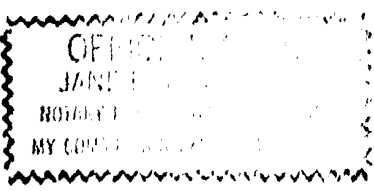
President of AMERICANMIDWEST BANK & TRUST, An Illinois corporation and

Priscilla J. Pearce

Secretary of said bank, who are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such, Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank as Trustee as aforesaid for the uses and purposes, therein set forth and the said Assistant Secretary then and there acknowledged that he/she as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, as Trustee as aforesaid for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of October A.D. 1987

Notary Public



Mail To: Box 231

ATTN: JACQUELINE SHIM BRYANT

Send Subsequent Tax Bills to:
Name: RICHARD D. WILSON
Address: 5002 N. GLENWOOD, #3
CHICAGO, IL 60640

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EXHIBIT A

UNIT NUMBER 5002-3 IN ARGYLE GLENWOOD CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN CHANT'S SUBDIVISION OF BLOCKS
4, 'A' AND 'B' (EXCEPT THE STREETS HERETOFORE DEDICATED) IN
CHYTRAUS' ADDITION TO ARGYLE, IN THE SOUTHWEST 1/4 OF SECTION
8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE
MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 96628091 AS AMENDED FROM TIME
TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN
THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVED TO ITSELF
ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID
DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT AL ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME
AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED
AT LENGTH HEREIN."

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