

# UNOFFICIAL COPY

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

APR 17 1997  
\$210.00

DEPT. OF RECORDING

\$25.50

9729938

140001 MAR 20 1997 10:17:00

5049 : RC \* 97-299938

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Indenture, made this 9th day of April A.D. 19 97 between  
LaSalle National Bank/Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and  
delivered to said Bank in pursuance of a trust agreement dated the 2nd day of January,  
19 96, and known as Trust Number 119977 (the "Trustee"),  
and Barton J. Warner, AS TRUSTEE OF THE BARTON J. WARNER REVOCABLE TRUST UNDER TRUST  
INSTRUMENT DATED MARCH 21, 1997, FOR THE BENEFIT OF BARTON J. WARNER (the "Grantee")  
(Address of Grantee(s)): PO Box 59065, Schaumburg, IL 60159

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00)  
and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following  
described real estate, situated in COOK County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND MADE A PART HEREOF

CITY OF CHICAGO  
\$10.00

COOK COUNTY  
\$10.00

9729938  
1/06/29/10  
1082

Property Address Unit #1702 & G25, 70 W. Huron, Chicago, IL 60610

Permanent Index Number 17-09-212-022 & 023, 17-09-212-003 thru 007, 17-09-212-012  
together with the tenements and appurtenances thereunto belonging.

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To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

**LaSalle National Bank \***

as Trustee as aforesaid,

*Rosemary Collins*  
Assistant Secretary

By *Rosemary Collins*  
Assistant Vice President

\*Successor Trustee to LaSalle National Trust, N.A.

This instrument was prepared by: <u>Rosemary Collins/ lb</u>	<b>LASALLE NATIONAL BANK</b> Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192
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State of Illinois  
County of Cook

SS:

I, the undersigned a Notary Public in and for said County,

in the State aforesaid, Do Hereby Certify that Rosemary Collins

Rosemary Collins

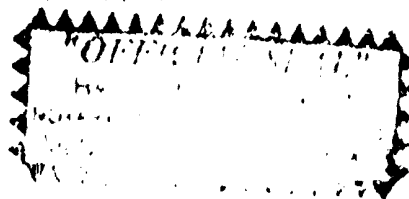
Assistant Vice President of LaSalle National Bank, and

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of April A.D. 19 97

*Narris A. [Signature]*  
Notary Public

Return To:



Bradley T. Freeman  
1250 Larkin Avenue  
Elgin IL 60123

Box No. 99999999  
TRUSTEE'S DEED  
Address of Property

LaSalle National Bank

Trustee To

LaSalle National Bank  
135 South LaSalle Street  
Chicago, Illinois 60603-4192

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## EXHIBIT A

### LEGAL DESCRIPTION:

UNIT #1702 AND 025  
SURVEY OF:

IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE

THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

AND

LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND

LOT 4 AND LOT 5 IN THE RESUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 1 THROUGH 7 IN THE ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTHEAST CORNER OF NORTH CLARK STREET AND WEST HURON STREET, CHICAGO, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 17-09-212-022 & 023, 17-09-212-003 thru 007, 17-09-212-012

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