

PREPARED BY:

RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY

and When Recorded MAIL TO
COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

97299012

DEPT-01 RECORDING \$23.50
T0001D TRAN 7706 04/29/97 12:38:00
4972 CJ *-97-299012
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

97-02838

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 1997
executed by LAWRENCE J. HAUSER, MARRIED TO GEORGIA M. HAUSER

23.50
20.00
CL

to KEYPRO FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10400 S. ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **97299011** County records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7736 S. LARAMIE BURBANK, IL 60459
PIN: 19-28-325-012, 19-28-325-013, 19-28-325-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 21, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kenneth OCHAKA
known to me to be the
President

Kenneth Ochaka
By: Kenneth Ochaka
Its: PRESIDENT

Shirley Ruff
By: Shirley Ruff
Its: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public: _____
My Commission Expires 2-23-99 Cook County, ILLINOIS

Witness: James J. Henderson

OFFICIAL SEAL
DENNIS J KEENAN JR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/23/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

97200012

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 97-02838

LEGAL DESCRIPTION:

Lots 1, 2 and 3 in Block 22 in Keystone Addition to Chicago, a Subdivision of the East 1/2 of the Southwest 1/4 of Section 28, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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97255012

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