

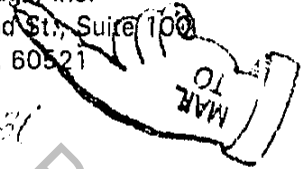
UNOFFICIAL COPY

97299036

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

. DEPT-D1 RECORDING 23.50
. T#0010 TRAN 7706 04/29/97 12:42:00
. #4999 C.J * -97-299036
. COOK COUNTY RECORDER

97-02131



ASSIGNMENT OF MORTGAGE

23.50
ck

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP

all the rights, title and interest of the undersigned in and to a certain Note dated April 4th, 1997,
executed by RAMAN K. PATEL and ANJANA R. PATEL, His Wife,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 526,000.00 secured by a Mortgage dated 4/4/97
and recorded in COOK County on 4-10-97 as Document No. 97248577
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3281 PHEASANT RUN NORTHBROOK, ILLINOIS 60062

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 11th day of April, 1997

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

LAWYERS TITLE INSURANCE CORPORATION

97299036

STATE OF ILLINOIS)

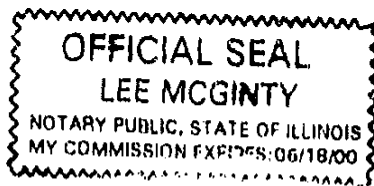
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of April, 1997

Commission expires: 6/18/2000

Lee M. Ginty
Notary Public



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LEGAL DESCRIPTION

LOT 11 IN PLEASANT PLAINES UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST 64 ACRES OF THE NORTH 124 ACRES OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-29-100-C72

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