97299374

97 APR 30 AM 9:55

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00 MAIL 0.50 # 97299374

CHL Loan # 7521286

Z133103

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (xa. Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of COLLIN and State of TEYAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s)....:

GREGORY LIPKIND

ELENA FRISHMAN

HUSBAND AND WIFE AS JOINT TENANTS

P.I.N. 05-33-402-072

Property
Address....:

1635 WILMETTE AVENUE

WILMETTE, IL 600910000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/29/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96027507, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 4 (EXCEPT THE EASTERLY HALF THEREOF) AND ALL OF 1 673 IN BLOCK 2 IN STRAUBE'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF 1 OT 3 AND THE WEST 2.55 1/2 CHAINS OF LOT'S 1 AND 2 OF COUNTY CLERK'S DIVISION OF LECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EASTOF THE THIRD PRINCIPAL MERIT (AN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 21 day of February, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide (SEAL)

Funding Corporation) D.B.A America's Wholesale

Lender

(SEAL)

Brandon Richardson Assistant Secretary

97299374

Property of Cook County Clark's Office

STATE OF TEXAS)
COUNTY OF COLUMN)
l, <u>Kimberly Ann Womack</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Brandon Richardson Ass</u> stant <u>Secretary</u> , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeare I before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a tree and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 21 day of From ry, 1997.
Commission expires 06/04/2000 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLED.
Mail Recorded Satisfaction To: MAIL 1635 WILMETTE AVE WILMETTE 1L 60091
Prepared By: Wald Attmen Lissa Latimer

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Property of Cook County Clerk's Office

UNOFFICIAL COPY COUNTRYWIDE FUNDING CORPORATION

OFFICER'S CERTIFICATE

New York corporation (the "Company"), hereby certify that the Company has filed, or caused to be filed with the respective Secretaries of State and/or County Recorders, all necessary documentation required to transact business in the name America's Wholesale Lender, in all jurisdictions where fictitious name or trade name filings are required.

I further certify that based on the above referenced fillings, the Company is authorized to do business under the name America's Wholesale cender in any jurisdiction with the exception of the following:

State of Alabama
State of Mississippi
State of Nevada

Dated: February 8, 1995

Anne Pick

Assistant Secretary

GDacn

COUNTRYWIDE HUME BURKS, INC. FRA COUNTRYWIDE FUNDING CORPORATION

TTTTHIS CERTIFICATE IS NOT FART OF THE RELEASE, AND SHOULD NOT BE RECORDE

COUNTRYWIDE FUNDING CORPORATION COING BUSINESS AS AMERICA'S WHOLESALE LENGER

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Property or Coot County Clert's Office