

# UNOFFICIAL COPY

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## BOX 370

97300623

DEPT-01 RECORDING \$23.00  
T40011 TRAN 6820 04/30/97 11:35:00  
#7136 + KP \*-97-300623  
COOK COUNTY RECORDER

Prepared by & return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated April 30th, 1996,  
executed by JEFFREY A. DE GRECA, Divorced Not Since Remarried,  
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to Assignor, in face amount \$ 148,900.00 secured by a Mortgage dated 4/30/96  
and recorded in COOK County on 5-23-96 as Document No. 962415241  
securing the following real estate, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 563 DIANE DRIVE PALATINE, ILLINOIS 60074

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
this 14th day of April, 1997

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel

Sharon A. Bartel, Vice President

## ATGF, INC

STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon  
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me  
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as  
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 14th day of April, 1997.

Commission expires: 11-10-98

Ingrid Melulis  
Notary Public



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23 kw

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Parcel 1: Lot 66 and that part of Lot 67 described as follows: Commencing at the most westerly corner of said Lot 67 (being the Northeast corner of said Lot 66 and running thence southeasterly along a line forming an angle of 97 degrees 22 minutes 00 seconds from the Southwest to the Southeast with the chord that subtends the Northwesterly line of said Lot 66, a distance of 120 feet; thence Southerly 87.30 feet more or less to a point on the Southerly line of said Lot 67, 59.90 feet Easterly of the Southwesterly corner of said Lot 67, thence Westerly along the Southerly line of Lot 67, 52.90 feet to said Southwesterly corner of Lot 67, thence Northerly along the Southwesterly line of said Lot 67 to the place of beginning, in Capri Village being a subdivision of part of the Southwest 1/4 of Section 1 and part of the Southeast 1/4 of Section 2, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: That part of Lot 67 in Capri Village, being a subdivision of part of the Southwest 1/4 of Section 1 and part of the Southeast 1/4 of Section 2, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows: Commencing at the most westerly corner of said Lot 67 (being the Northeast corner of Lot 66 in said subdivision) and running thence southeasterly along a line forming an angle of 97 degrees 22 minutes 00 seconds from the Southwest to the Southeast with the chord that subtends the Northwesterly line of said Lot 66, a distance of 120 feet, for a place of beginning, thence Southerly 87.30 feet more or less to a point on the Southerly line of said Lot 67, 59.90 feet Easterly of the Southwesterly corner of said Lot 67; thence Easterly along said Southerly line of Lot 67, a distance of 54.78 feet; thence Northwesterly 108.87 feet more or less to the place of beginning, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 02-02-408-033

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Recorder's Office

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