

# UNOFFICIAL COPY

## 97300677

Prepared by: CHRISTOPHER KENNEDY  
 OCWEN FEDERAL BANK FSB  
 1665 Palm Beach Lakes Blvd.  
 The Forum, Suite 105  
 West Palm Beach, Florida 33401  
 Loan Number: 2297117

DEPT-01 RECORDING \$23.50  
 T#0010 TRAN 7720 04/30/97 10:09:00  
 #5117 : CJ \*--97-300677  
 COOK COUNTY RECORDER

### ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 18, 1995 and executed by MAMIE COOK, as Mortgagor, and recorded on the 31st day of AUGUST, 1995, as Document Number 95582002, in the Office of the Record of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 1459 WEST 110th PLACE, CHICAGO, IL  
 Tax ID#: 25-17-331-008

Dated: April 14, 1997.

Witnessed by:

Gene Kurtz  
 Gene Kurtz

OCWEN FEDERAL BANK FSB f/k/a  
 BERKELEY FEDERAL BANK & TRUST FSB

By: Donald L. St. John

Name: Donald L. St. John  
 Title: Director, Mortgage Operations

STATE OF FLORIDA }  
 ) SS.  
 COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me this 14th day of April, 1997 by Donald L. St. John, the Director of Mortgage Operations of Ocwen Federal Bank FSB f/k/a Berkeley Federal Bank & Trust FSB, a federal savings bank, on behalf of the bank. He is personally known to me.

Witness my Hand and Seal of Office.

Cathi Barnett  
 Notary Public - State of Florida

[SEAL]

When Recorded Return To:  
 Nationwide Recording Service  
 17911 Von Karman Ave. Ste#230  
 Irvine, CA 92614



CATHI BARNETT  
 My Commission # CC556508  
 Expires May 21, 2000

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## EXHIBIT "A"

ALL OF LOT 6 AND LOT 7 (EXCEPT THAT PART LYING NORTHWESTERLY OF A LINE EXTENDED FROM A POINT ON THE NORTH LINE OF LOT 7 AFORESAID, 18 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO THE WEST LINE OF LOT 7 AFORESAID, 52 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 13 IN WEAGE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
APN: 25-17-331-008

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