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97300744

DEPT-01 RECORDING T\$0010 TRAN 7729 04/30/97 12:01:00 \$5184 4 CJ *-97-300744 COOK COUNTY RECORDER

LOAN #: 15049507

POOL, #: 853091

RBMG LOAN #:

992652

STATE OF ILLINOIS

COUNTY OF COOK

Page/

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

that Mortgage dated 09/20/96 , executed by

JANE E. BLAHA, A SINGLE PERSON

and recorded in Book/

, Document No

96737852

09/27/96

Tax ID # 07-26-200-014-1110

COOK

County Records, State of Illinois; property

being located at

1820A PEBBLE BEACH CIRCLE, ELK GROVE VILLAGE 1 50007-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

Assistant Secretary

Karen R. Jenking

STATE OF South Carolina

Assistant Vice Fresident

Richland **COUNTY OF**

On April 01, 1997

before me, the undersigned, a Notary Public in and for said County and State personally

appeared Karen R. Jenkins to me personally known, who, being duly s vorn by me, did say that

s/he is the Assistant Vice President of the Corporation named herein which execute a the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director, and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to:

I WOOSTER Resource Baneshares Mortgage Gro

7909 Parklane Road, Suite 150

Columbia, SC 29223 1(800)933-2890 EXT.

04/01/1997 HOM410/97B 04/97

Notary Public

My Commission Expires:

03/29/2005

97300744

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Property of Cook County Clerk's Office

UNOFFICIAL POOL #: 853091

LOAN #. 15049503

RBMG LOAN #:

Resource Bancshares Mortgage Group, Inc. ASSIGNED FROM:

HomeSide Lending, Inc. ASSIGNED TO:

MORTGAGOR NAME:

JANE E. BLAHA, A SINGLE PERSON

LEGAL DESCRIPTION:

UNIT NUMBER 25-2 IN HAMPTONS TOWNHOME CONDOMINIUMS AS DELINEATD ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Probeth of County Clerk's Office

Prepared by and Return to: **EWOOSTER**

Resource Baneshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223

1(800)933-2890 EXT. 4243 04/01/1997 HOM410/97B 04/97

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