

# UNOFFICIAL COPY

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BOX 0-

RELEASE DEED

97300095

LOAN NO. 5001050104

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 2047 04/30/97 08:48:00  
#9672 : JW \*-97-300095  
COOK COUNTY RECORDER

the above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN R GEHLHAART, SINGLE NEVER MARRIED

23 - 4

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 96-316735

and Assignment of rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

UNIT NUMBER 3-H IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN: #14-20-206-018-1023

THE MAILING ADDRESS OF THE MORTGAGEE FOR PURPOSE OF ALL NOTICES UNDER THE CONDOMINIUM PROPERTY ACT: STANDARD FEDERAL BANK FOR SAVINGS, 800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President this 23rd day of April A.D. 19 97

STANDARD FEDERAL BANK for savings

BY: \_\_\_\_\_

Vice President

51483586

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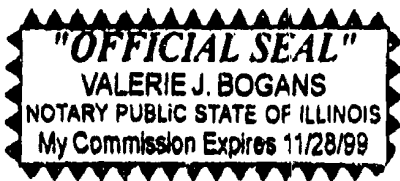
Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 11-28-99



*Valerie J. Bogans*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3909 N SHERIDAN UNIT 3H

CHICAGO, ILLINOIS 60613

Mail to: Recorder's Box No. \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY

LAURA A. CLISHAM

800 Burr Ridge Parkway  
Burr Ridge, Illinois 60521-6488

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**