

97300193

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BOX 97

DEPT-01 RECORDING 423.00  
T0014 TRAN 2048 04/30/97 11:03:00  
49779 : JW \* -97-300193  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

2300  
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**MORTGAGOR:** Rose of Sharon Housing Ministry  
**MORTGAGEE:** Secretary of Housing and Urban Development  
**DATED:** April 20, 1995  
**RECORDING DATE:** April 20, 1995  
**DOCUMENT NO.:** 95262293  
**RECORDER OF DEEDS:** Cook COUNTY, ILLINOIS  
**AMOUNT OF DEBT:** \$45,964.00  
**PROPERTY DESCRIPTION:**

97300193

THE EAST 18 FEET OF LOT 18 AND ALL OF LOT 17 IN EDWARD T. NOONAN'S SUBDIVISION OF BLOCK 12, IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Debra F. Robinson, Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

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