UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL.

97300199

DEPT-01 RECORDING

\$31.00

- . 700014 TRAN 2048 04/30/97 (1:04:00
- \$9786 ÷ JW +--97-3001199
- COOK COUNTY RECORDER

KNOW ALL MIN BY THESE PRESENTS, That State Bank of Countryside of the Country of cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE hereinafter mancioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 01-01-88 A/K/A TRUST # 88-386 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in , through or by a certain MORTGAGE, MORTGAGE, MORTGAGE bearing date the 29, 29, 06 day of APRIL, APRIL, SEPTEMBER, 1993, 1993, 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page , as document NO. \$93-376165 \$93-430260 \$95-617432 therein described as follows, situate. In the County of COOK, State of ILLINOIS, to wit:

LOT 7 IN CARRIAGE RIDGE ESTATES UNIT 2 BRING & SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-28-217-007

Address(es) of Premises: 615 CARRIAGE RIDGE LN, LEMONT, IL.

Witness hand _______ hand ______

the 11 day of

... (SEAL)....

Attest: (Han Culinger)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside

ZANNE KUEHN/State Bank of Countryside 6734 Joliet Rd.

Countryside IL 60525

31.00 ch

97300199

STATE OF Illinois

I, the indersigned, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Office; of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and raused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31 day of APRIL, 1997

	NOTARY PUBLIS
OFFICIAL SEAL ANDREA MEDEMA NOTARY PUBLIC STATE OF ILLIN MY COMMISSION EXP. SEPT 28,19:	Commission Expires
	O _{jsc} .
	Co

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