

UNOFFICIAL COPY

RELEASE DEED

97300245

MAIL TO:

DEPT-01 RECORDING 127.50
T40014 TRAN 2048 04/30/97 11136100
49837 J.W. *--97--300245
COOK COUNTY RECORDER

Rosalinda Perez

1115 Maple St.
LAKE IN THE HILLS,
ILL
60102

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Rosalinda Perez, Divorced and not since remarried, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of March, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96233419, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 96233420 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

27.50
CR

97300245

UNIT 10-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NO. 22165443, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO, THE RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN DECLARATION OF CONDOMINIUM.

Permanent Index Number(s): 02-01-102-053-1417
THIS INSTRUMENT WAS PREPARED BY: Richard Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2151 Abbeywood Ct., Palatine, IL 60074

Dated this 8th day of April, 1997.

Sandra J. Munn Travis (SEAL)
Sandra J. Munn Travis, Vice President

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Mortgage Loan Officer

51482524

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(STATE OF ILLINOIS)

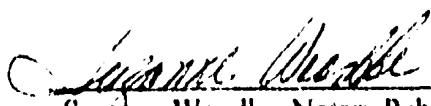
SS.

(COUNTY OF COOK)

I, Suzanne Woodke, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this April 8, 1997

97300245



Suzanne Woodke, Notary Public

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"OFFICIAL SEAL"  
Suzanne Woodke  
Notary Public, State of Illinois  
My Commission Expires 03/14/98  
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Property of Cook County Clerk's Office