

UNOFFICIAL COPY

Prepared By

KENDRA KAY KENNEDY
1804 NORTH NAPER BOULEVARD-SUITE 100
NAPERVILLE, ILLINOIS 60563

97300289

and When Recorded Mail To

SERVE CORPS MORTGAGE SERVICES, LLC
1804 NORTH NAPER BOULEVARD-SUITE 100
NAPERVILLE
ILLINOIS 60563

RECORDING FEE \$15.50
COUNTY CLERK OF COOK COUNTY
14099 S. FOLGER ST. - 2ND FLOOR
CHICAGO, ILLINOIS 60628

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO:
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Serve Corps Mortgage Services L.L.C.
1804 N. Naper Blvd. Suite 100
Naperville Il 60563
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by Brian R. Rovano and Laurie J. Rovano, husband and wife

November 14, 1996

to SERVE CORPS MORTGAGE SERVICES, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD-SUITE 100
NAPERVILLE, ILLINOIS 60563
and recorded in Book Volume No. _____ page(s) _____ as Document
No. 96-915749 Cook County Records, State of Illinois described
hereinafter as follows (See Reverse Side for Legal Description)
Commonly known as 5133 South Mendota Avenue, Chicago, Illinois 60638

TOGETHER with all the notes or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

Hinsbrook Bank and Trust

On December 12, 1996 before me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the
and
known to me to be the
of the corporation herein which executed the within assignment, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation
Notary Public

BY: Andy Collins, Jr.
BY: Regina R. Miller
BY: _____
BY: _____
WITNESS: _____

My Commission Expires 5/10/99

(This Area For Official Notarial Seal)



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File 51471411C - Legal Addendum

LEGAL: THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 5 IN
BLOCK 2 IN F.H. BARTLETT'S EIGHTH ADDITION TO BARTLETT
HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ADDRESS: 5133 S MEADE
CHICAGO, IL 60638

PIN: 19-08-306-039-0000

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