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PREPARED BY & WHEN RECORDED
MAIL TO: Regina Walker
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

DEPT-01 RECORDING \$25.50
T#0004 TRAN 8259 04/30/97 10:46:00
#9171 + YP *-97-301405
COOK COUNTY RECORDER

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-05322730

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RICHARD J. WIRTZ AND CATHERINE T. WIRTZ, HIS WIFE

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: May 2, 1979
Date Recorded: May 16, 1979
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 24963163
Microfilm: NA

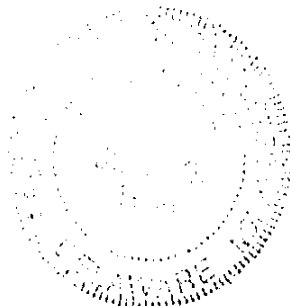
Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 9720 PULASKI ... , OAK LAWN
and recorded in the records of COOK

IL 60453
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed
on April 15, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



K Klima
KENNETH KLIMA
REAL ESTATE OFFICER

97301405



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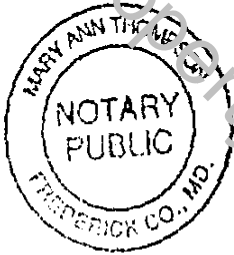
11/10/2024

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this April 15, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mary Ann Thompson

MARY ANN THOMPSON, NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998

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SCHEDULE "A"

UNIT NO. 9720-109 IN SHIBUI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 535.48 FEET OF LOT 2 IN BARTOLOMED AND MILORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24-10-226-005 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NOS. 24-10-226-003; 24-10-226-004; 24-10-226-005; AND
24-10-226-006

97301405

LOAN: 000005322730 DOC: RL POOL:

ACQ ID:

SELLER #: