November 1994

GEORGE E. COLE® LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST TRUST WAS FILED.

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DEPT-01 RECORDING \$25.50 T40003 TRAN 8080 04/30/97 10:05:00 \$1089 \$ DN +-97-301784 COOK COUNTY RECORDER

Above Space for Recorder's Use Only for and in consideration of the payment of the indebtedness secured by the ______ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto Cleotha Carroll and Brenda J. Carroll 3711 West Cermak Chicago IL 60623 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain mortgage, Scaring date the 22nd day of January, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page ____, as document No. 93064042 therein described as follows, situated in the County of _____ of Illinois, to wit:

LOT 5 IN BLOCK 1 IN THE SUBDIVISION OF LOT 2 IN MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

	UNOFFICIAL COPY	•	•
FO	ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: MAIL TO: D. Knumble Saluran F. Saluran GEORGE E. COLE®	By Corporation	RELEASE DEED
And P	Permanent Real Estate Index Number(s): 16-26, 105-006		
''' A	Address(es) of premises: 3711 West Cermak Chicago II 60623		
	Witness hand and seal, this 17 asy of	_ 19_5	
	Jade Me Forust		EAL)
T	This instrument was prepared by(Name and Address)		
S' C	COUNTY OF Anne Avender } ss.		
in	n and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Andlesson	notary p	oublic
P	personally known to me to be the UICE President of PB Investment Corporation		 ,
2	Debucur corporation, and Cincles Metal	_ , perso	nally

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Toronto Anclesson, personally known to me to be the VICE President of PB Toronto Metal, personally known to me to be the Corporation, and Cincles Metal, personally known to me to be the Soft Toronto Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assitive Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of March 1997

Sen Theren

Notary Public

THIS RELEASE OF LOAN AND MORTGAGE, is made under seal this / day of Maryland, a Maryland-chartered commercial bank (the "Assignor"), and PB Investment Corporation, a Delaware corporation and the wholly owned subsidiary of the Assignor (the "Assignee").	
WHEREAS, the Assignor is the owner of record of a mortgage or deed of trust dated Source 22, 1993, and recorded among the Land Records of Cook	.784
(the "Mortgage") given to secure a loan made to the debtor named therein (the "Loan");	
WHEREAS, pursuant to the terms of a September 6, 1996 Loan Purchase and Sale Agreement entered into by and between the Assignor and the Assignee (the "Purchase Agreement") the Assignor has previously assigned all of its right, title and interest in the Loan to the Assignee;	
WPEREAS, the debtor named in the Mortgage has fully paid and satisfied the Mortgage and is now entitled to have the property covered thereby released from the operation and effect thereof.	
WHEREFOXE the Assignor and Assignee do hereby release the Mortgage in full and grant and reconvey the property covered thereby to the debtor named therein to be held by said debtor in the same manner as if the Mortgage has never been made.	
WITNESS the hand and see? of both the Assignor and the Assignee. This Instrument has been prepared by an attorney, under such attorney's supervision, or by one of the parties named in this instrument.	ų,
By: LINDA L. McFAUL Title: Assistant Treasurer PB INVESTMENT CORPORATION By: July JOSEPH C ANDERSON Title: Vice President	301784
(SEAL) PROVIDENT BANK OF MARYLAND	Hz
By: Diana Clarke Diana Clarke Title: Document Control Administrator Title: Vice President	
STATE OF MARYLAND, CITY/COUNTY OF Avended, TO WIT:	
I HEREBY CERTIFY that on this day of	
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year aforesaid.	
My Commission Expires 5-1-00 Sent Juven Notary Public	

UNOFFICIAL COPY

Proberty of County Clerk's Office

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