97301800

UNOPPOR L COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING

\$23.50

T±0003 TRAN 8090 04/30/97 11:22:00

\$1107 \$ DN #-97-301800

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the intertedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CYNTHIA L. OSMONDSON, DIVORCED AND NOT SINCE REMARRIED, heirs, legal representatives and assigns, all the right, Filts, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, is document No. 96940948, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER "E" 206, IN CASTILLIAN COURT CONDOMINIUM, AS DELINEATED CM A SURVEY OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE; WHICH SURVEY IS ATTACHED AS FXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25378419, AS AMENICED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-32-200-020-1002

700 PM

Address(es) of premises: 1104 CASTILLIAN COURT #108, GLENVIEW, IL 60025

Witness our hands, this 7TH day of APRIL, 1997.

FIRST ANDWEST BANK, NATIONAL ASSOCIATION

ITS: VICE PRESIDENT

By: Com Norman

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ITS: ASSISTANT VICE PRESIDENT

This instrument was prepared by:

First Midwest Bank, N. A. P.O. Box 6480 Vernon Hills, Illinois 60061

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDAS.

COUNT personally known to the to be the VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and CONNI NORMAN, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this day of day

OFFICIAL SEAL

JO ANNA ARANDA

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/02/00

Notary Public

Commission Expires 01102 (50)

MAIL TO:

FIRST MIDWEST BANK, N.A. P.O. BOX 6480 VERNON HILLS, IL 60061

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