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GEORGE E. COLE®
LEGAL FORMS
(Illinois)

No. 371
November 1994

97301865

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

DEPT-02 FILING \$15.50
T#2222 TRAN 7077 04/30/97 10:17:00
#5326 # KB *-97-301865
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HIGHLAND HOME IMPROVEMENTS, INC.
does hereby acknowledge satisfaction or release of the claim for lien against JACQUELINE MOORE, SYLVESTER AND RONALD CUTLER
for \$1935.00

_____ Dollars, on the following described property, to-wit:

CRAFTS SUB OF THE SE 1/4 OF THE NE 1/4 OF SEC 9-39-13 EXCEPT THE RIGHT OF WAY OF THE C & NW RR
REC DATE : 03/21/1873 DOC NO : 00098715

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 96712215

Permanent Real Estate Index Number(s): 16-09-223-010-0600

Address(es) of property: 4937 W. RACE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25TH day of APRIL, 1997.

ATTEST: Mike Allen
Secretary

HIGHLAND HOME IMPROVEMENTS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
By Tom Kl
By _____



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JOHN T. CONWELL 2714 N. LACAMIE AVE. CHICAGO, IL
(Name and Address)

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STATE OF ILLINOIS **UNOFFICIAL COPY**

COUNTY OF COOK } SS.

I, JOHN T. GONNELLA, a notary public in and for the county in the state aforesaid, do hereby certify that MIKE KLEIN AND TOM KLEIN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25TH day of APRIL, 1997.

John T. Gonnella
Notary Public



STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, JOHN T. GONNELLA, a notary public in and for the county in the state aforesaid, do hereby certify that TOM KLEIN president of HIGHLAND, a ILLINOIS corporation, and MIKE KLEIN, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25TH day of APRIL, 1997.

John T. Gonnella
Notary Public



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