D RELEASE DEED

97301007

KNOW ALL MEN BY THESE PRESENTS,

THAT I, LASALLE BANK NI, formerly known as LASALLE BANK NORTHBROOK, a Illinois banking Corporation of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quitunto ARNOLD claim TROCK DIVORCED AND NOT SINCE REMARRIED, its heirs, legal representatives and assigns,

DEFT-01 RECORDING

\$29,00

- . F20012 TRAN 4887 04/30/97 12:01:00
- COOK COUNTY RECORDER

all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain MORTGAGE bearing date the 30TH day of JULY 1993 AS DOCUMENT NO. 93613317 and by a certain ASSIGNMENT OF RENTS AS DOCUMENT NO. 93613318 recorded in the Ricorder's Office of COOK County, in the State of Illinois to the premises therein described as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

TAX ID# 03-12-300-129

Commonly known as: 432 INLAND DRIVE, WHEELING, ILLINOIS 60090.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BY FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this 8TH day of APRIL, 1997.

LASALLE BANK NI F/K/A

LASALLE BANK NORTHBROOK

RY

'S VICE-PRESIDENT

DEFICED

9730100

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO State of Illinois, County of Cook ss., HEREBY CERTIFY that DEBBIE L. NADELL, personally known to me to be the VICE-PRESIDENT of LASALLE BANK NI and JANEL J. JAMISON, personally known to me to be the COMMERCIAL REAL ESTATE OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE-PRESIDENT and COMMERCIAL REAL ESTATE OFFICER of said corporation, and caused the corporate seal of said corporation to be aiffixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my land and official seal, this 8TH day of APRIL, 1997.

Commission expires

Prepared By: (Mail To.

"OFFICIAL SEAL" MARCY L MICK Notary Pulsac, State

Shawana M. Barrett LaSalle Bank NI 3201 N. Ashland Ave. 200+ COUNTY CLOPH'S OFFICE Chicago, Illinois 60657

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NUMBER 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1248.62 FEET EAST AND 270.79 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 32.79 FEET; THENCE NORTH 81 DEGREES 56 MINUTES 00 SECONDS EAST, 53.46 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 27.75 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 6.29 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 50.66 FEET; THENCE SOUTH 81 DEGREES 56 MINUTES 00 SECONDS EAST, 58.20 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 58.20 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 9.56 FEET; THENCE SOUTH 08 DEGREES 59 MINUTES 00 SECONDS EAST, 9.56 FEET; THENCE SOUTH 08 DEGREES 59 MINUTES 00 SECONDS EAST, 9.56 FEET; THENCE SOUTH 36 DEGREES 59 MINUTES 00 SECONDS EAST, 9.56 FEET; THENCE SOUTH 36 DEGREES 59 MINUTES 00 SECONDS EAST, 9.56 FEET; THENCE SOUTH 36 DEGREES 59 MINUTES 45 SECONDS WEST, 14.38 FEET TO THE PLACE OF BEGINNING, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS, PARKING AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT DATED JUNE 9, 1988 AND RECORDED ON JUNE 10, 1988 AS DOCUMENT NUMBER 88253526.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 1, 1978 ALT RECORDED OCTOBER 12, 1978 AS DOCUMENT NUMBER 24666972.

PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED DATED NOVEMBER 10, 1981 AND RECORDED ON NOVEMBER 12, 1981 AS DOCUMENT NUMBER 26056227 AND BY INSTRUMENTS RECORDED AS DOCUMENT NUMBERS 25806847, 25806846, AS AMENDED BY DOCUMENT NUMBERS 88-253527, AND FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY DOCUMENT NUMBER 88-253528, AND 89-608946.

BOX 333-CTI

PIN # 03-12-300-129

Common Address: 432 Inland Drive, Wheeling, Illinois 60090

Property of Cook County Clerk's Office