

UNOFFICIAL COPY

Prepared By:

HELEN TRIM
520 WEST ERIE-SUITE 300
CHICAGO, ILLINOIS 60610

97301110

DEPT-01 RECORDING \$23.58
150012 TRAN 4889 04/30/97 12:25:00
97301110 REC # 97-301110
COOK COUNTY RECORDER

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE-SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
M&T MORTGAGE CORPORATION

**1 FOUNTAIN PLAZA
BUFFALO, NEW YORK 14203-1355**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 22, 1997**
executed by **JUANITA WATSON, AN UNMARRIED PERSON AND
MARY D. RICHARDSON, MARRIED, AND DONALD R. DAVIS, AN UNMARRIED PERSON**
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE-SUITE 300
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

No. **COOK**

page(s) _____
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

00339717

97301109

as Document described

hereinafter as follows:

Commonly known as **1400 EAST 72ND STREET, CHICAGO, ILLINOIS 60619**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

Handwritten initials/signature

On **APRIL 22, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Handwritten signature
By: **JOHN M.C. MUNSON**
Its: **PRESIDENT**

known to me to be the
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public *Helen Trim*
COOK County,

Witness:

My Commission Expires *01/14/01*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE

97301110

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DPS 049

Property of Cook County Clerk's Office

20-26-206-012

17/19

97301110

LOT 20 AND LOT 21 IN BLOCK 7 IN THE SUBDIVISION BY JOHN G. SHORTALL,
TRUSTEE, OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION