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Record 12

1.

97301196

95394618

DEPT OF RECORDING \$25.50

134666 TRAM 3994 04/30/97 09:31:00

When Recorded Mail To:

Alumni Mortgage Services, Inc. Old Kent Mortgage Co. #8836 - JW \* - 97 - 394618  
Lending Administration COOK COUNTY RECORDER  
Final Documentation

PO BOX 204 DEPT-01 RECORDING \$25.50  
Grand Rapids, MI 130014 TRAM 6209 06/19/95 15:14:00  
49502 #9036 - JW \* - 95 - 394618  
COOK COUNTY RECORDER

AP# IGIC9520421  
LN# 853795

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Alumni Mortgage Services, Inc., an Illinois Corporation

undersigned in and to that certain Real Estate mortgage dated June 16, 1995, executed by all the rights, title and interest of RAJKO IGIC and DANICA K. IGIC, HUSBAND AND WIFE

95394617

to PAYSAYER CREDIT UNION

LOMBARD, IL 60148

, and whose address is 450 E. 22ND STREET

recorded on page(s)

, as Document No.

, and recorded in Book/Volume No.

County Records, State of Cook Illinois

on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

17-04-218-043-1094

\*\*RE-RECORD TO FOLLOW CHAIN OF TITLE

1st AMERICAN TITLE order #

084135 (3)

95394618

Handwritten signature and initials

97301196

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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

## ALTA Commitment Schedule C

File No.: C84133

### LEGAL DESCRIPTION:

UNIT NO. 14F IN THE 1339 N. DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

SUB-LOT 5 IN ASSESSORS'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO INTERSECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

#### PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

#### PARCEL 4:

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784 ALL IN COOK COUNTY, ILLINOIS; ALSO

#### PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25383595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

TAXA 17-04-218-043-1092

97361496

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AP# IGIC9520421

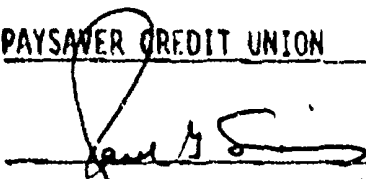
LN# 853795

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: June 16, 1995

PAYSAVER CREDIT UNION



PAUL G. SIMONS/PRESIDENT

Witness: [Signature]

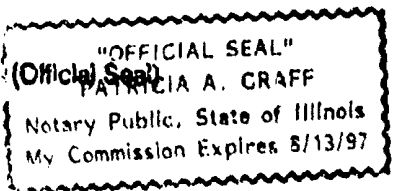
Witness: \_\_\_\_\_

STATE OF Illinois

Will County ss:

On June 14, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PAUL G. SIMONS and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the PRESIDENT and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Patricia A. Craff  
Notary Name:  
Notary Public for the state of  
My commission expires:



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