

# UNOFFICIAL COPY

## DEED OF RELEASE (Corporation)

97301273

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
OFFICE OF THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE ORIGINAL WAS FILED.

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by <sup>(State)</sup> NATHAN J FREEMAN, A SINGLE PERSON AND JAMES W FREEMAN AND  
IRENE L FREEMAN, HIS WIFE AS JOINT TENANTS

dated JUNE 28TH, 1994, and recorded JUNE 29, 1994, in the office of  
the RECORDER of COOK COUNTY, ILLINOIS, under Document  
(Recording Office) No. 94568719 in Book        at Page       , (County) for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 3 AND THE EAST 5 FEET OF LOT 4 IN BLOCK 2 IN HORTON'S SUBDIVISION OF THE  
NORTH 1/2 OF LOT 58 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP  
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS

PIN 25-16-419-038

AKA 309 W 109TH PLACE, CHICAGO, IL 60620

DEPT-01 RECORDING  
68555 TRAN 6854 04/30/97 08:32:00 \$23.50  
709 SA #97-301273  
COOK COUNTY RECORDER

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 11 day of APRIL, 1997.

Attest:

\_\_\_\_\_  
Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.

By TG GILLESPIE Vice President

97301273

23rd  
MAY

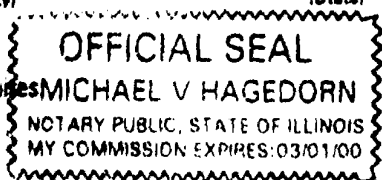
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## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

On this 11 day of APRIL, 1997 A.D., before me, appeared TG GILLESPIE to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said TG GILLESPIE acknowledged said instrument to be the free act and deed of said corporation.

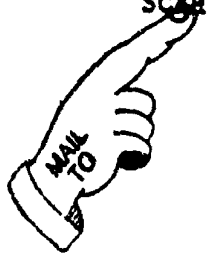
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)



*Michael V Hagedorn*  
Notary Public for said County and State

My Commission Expires MICHAEL V HAGEDORN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/01/00  
PREPARED BY: (PLEASE RETURN TO THIS ADDRESS)

COMMERCIAL CREDIT LOANS, INC.  
416 W. HIGGINS ROAD  
SCAHUMBURG, IL 60195



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