PREPARED BY: DÖCU-TECH, INC./J.V. FOX EQ FINANCIAL, INC.

651 W. WASHINGTON, #30 CHICAGO, IL 60661

RECORD AND RETURN TO:

[WHEN RECORDED RETURN TO] NTC ATTEN:MARCEL FEMINE 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA GREENTREE MORTGA 40001168 DEPT-01 RECORDING \$23.50 T\$5555 TRAN 6860 04/30/97 02:49:00

#7112 # SA \*-9 '-301291

CODE COUNTY RECORDER

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{Space Above This Line For Recording Data}

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIV D the undersigned hereby grants, assigns and transfers to

GREENTREE FINANCIAL, P.O. BOX 6150, RAPID CITY, S.D. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. November 27, 1996 executed by ALVETA FORD, DIVIRCED AND NOT SINCE REMARRIED

to EQ FINANCIAL, INC.

CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 651 WEST WASLINGTON, SUITE 306, CHICAGO, ILLINOIS and recorded in Book/Volume No. page(s) , as Document

COOK County Records, Scae of ILLINOIS described hereinafter as follows: 96-7753 LOT 1 IN BLOCK 20 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 39 NOR OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOWNSHIP 39 NORTH, RANGE 12, EAST

97301291

COMMONLY KNOWN AS: 12 SOUTH 48TH AVENUE BELLWOOD, ILLINOIS

15-08-201-015

TOGETHER with the note or notes therein described or referred to, the money due and to become fue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF COOK COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

## TED R. SLEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

Given under my h	apd and official s	seal, this	1/#	day
of Lean	/	/////	. 19 76	
Notary Public	Chan	in sel		
Cool	County,	714	l	
My Commission	Expires	1/20/	98	

FQ F	INANCIAL, INC. LLINOIS CORPORATION
By:	TAKY
	TED R. SLEDZINSKI
By: Title:	newst. Budes
Witness:	
	ALLARAMANA ALALA

THOMAS W. MULLINS DOTARY PUBLIC STATE OF ILLINOIS 🐍 My Commission Expires 08/20/98 

This area for official notary seal

Property or Cook County Clerk's Office