

Prepared by:

TARSHA FIELDS
390 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
390 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

97302521

DEPT. OF RECORDS & CLERK OF COURTS
COUNTY OF COOK
14417 S. RIVER ST. - 2ND FLOOR - CHICAGO, IL 60626
COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3212818

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1987
executed by VERA RADIVOJEVICH, MARRIED TO DANIEL ROMO

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
390 WEST HUBBARD-SUITE 222

ATOP - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60610-3100

and recorded in Book/Volume No.

No. , COOK

, page(s)
County Record, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows:

Commonly known as 3898 NORTH GREENVIEW, CHICAGO, ILLINOIS 60613

97302520

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 22, 1987 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: KURT BOKENKAMP
Its: VICE PRESIDENT

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97302521

UNOFFICIAL COPY

DPS 048

14-20-100-022-0000

Property of Cook County Clerk's Office

97502521

THE SOUTH 1/2 OF LOT 9 IN BLOCK 1 IN LAKEVIEW HIGH SCHOOL SUBDIVISION
IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION