

UNOFFICIAL COPY

Prepared By:

BILTMORE INVESTORS BANK
920 SOUTH MAUKEGAN ROAD
LAKE FOREST, ILLINOIS 60045

97302610

DEPT-01 RECORDING \$23
T20012 TRAN 4892 04/30/97 13:16:10
97359 : L N M 972-50261
COOK COUNTY RECORDER

and When Recorded Mail To

BILTMORE INVESTORS BANK
920 SOUTH MAUKEGAN ROAD
LAKE FOREST
ILLINOIS 60045

SPACE ABOVE THIS LINE FOR RECORDER'S USE

6-54366 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 810812411

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITICORP MORTGAGE, INC.
12885 N. OUTER FORTY DRIVE
ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1997
executed by ALI RIAZI AND
CYNTHIA RIAZI, HUSBAND AND WIFE
to BILTMORE INVESTORS BANK

a corporation organized under the laws of
and whose principal place of business is
LAKE FOREST, ILLINOIS 60045

THE STATE OF ILLINOIS
920 SOUTH MAUKEGAN ROAD

and recorded in Book/Volume No.
No. COOK

page(s)
County Records State of
(See Reverse for Legal Description)

ILLINOIS

97302609
an Document
described

hereinafter as follows:

Commonly known as 20 MEADOWOOD LANE, NORTHFIELD, ILLINOIS 60063

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

BILTMORE INVESTORS BANK

On MARCH 25, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared JUDITH M.
WINGADER

known to me to be the ASSISTANT VICE PRESIDENT
and EVELYN S. GOOD

known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
Lake County, Illinois

My Commission Expires 7/1/2000

By: *[Signature]*
Its: Assistant Vice President
By: *[Signature]*
Its: Assistant Vice President

Witness:

OFFICIAL SEAL
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-677

97302610

UNOFFICIAL COPY

DPS 049

04-25-200-077-0000
04-25-200-078-0000

97302610

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
SEE ATTACHED COPY OF LEGAL DESCRIPTION.

UNOFFICIAL COPY

PARCEL 1:

LOTS 1 AND 2 IN FREEMAN J. WOODS SUBDIVISION OF SOUTH 20 RODS OF LOT 2 LYING EAST OF WEST 40 RODS THEREOF IN COUNTY CLERK'S DIVISION OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 1 AND FOR THE BENEFIT OF LOT 2 IN PARCEL 1 FOR INGRESS AND EGRESS OVER SO MUCH OF LOTS 1 AND 2 AS IS DESCRIBED AS FOLLOWS AS SHOWN ON PLAT OF SUBDIVISION OF FREEMAN J. WOODS AFORESAID, RECORDED SEPTEMBER 17, 1979 AS DOCUMENT 28149168 AND RE-RECORDED NOVEMBER 1, 1979 AS DOCUMENT 28220299. THAT PART OF LOT 2 IN SAID COUNTY CLERK'S DIVISION OF SECTION 25 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION POINT OF THE EAST LINE OF SAID LOT 2 WITH THE NORTH LINE OF THE SOUTH 20 RODS OF SAID LOT 2; THENCE WEST ALONG SAID NORTH LINE OF THE SOUTH 20 RODS, A DISTANCE OF 331.32 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE SOUTH 30 DEGREES 14 MINUTES 16 SECONDS WEST A DISTANCE OF 175.16 FEET TO A POINT; THENCE SOUTH 21 DEGREES 06 MINUTES 10 SECONDS WEST A DISTANCE OF 10.42 FEET TO A POINT OF CURVATURE; THENCE 121.04 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 27 FEET TO A POINT; THENCE NORTH 30 DEGREES 14 MINUTES 16 SECONDS EAST A DISTANCE OF 144.21 FEET TO A POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH 20 RODS OF SAID LOT 2; THENCE EAST A DISTANCE OF 4079 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR THE BENEFIT OF LOT 1 AND FOR THE BENEFIT OF LOT 2 IN PARCEL 1 FOR INGRESS AND EGRESS OVER THAT PART OF THE SOUTH 1/2 OF THE NORTH 2/3 OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST 40 RODS AND SOUTH OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 COMMENCING AT THE INTERSECTION POINT OF THE EAST LINE OF SAID LOT 2 IN SAID COUNTY CLERK'S SUBDIVISION OF SECTION 25 WITH THE NORTH LINE OF THE SOUTH 20 RODS OF SAID LOT 2; THENCE WEST ALONG SAID NORTH LINE A DISTANCE OF 301.32 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST ALONG SAID NORTH LINE OF THE SOUTH 20 RODS A DISTANCE OF 60 FEET TO A POINT; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 42.43 FEET TO A POINT; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 42.43 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A 20 FOOT STRIP FROM WINNETKA ROAD TO THE NORTH LINE OF THE SOUTH 20 RODS OF THAT PART OF LOT 2 IN COUNTY CLERK DIVISION AFORESAID LYING EAST OF THE WEST 40 RODS THEREOF, PLACED EQUIDISTANT FROM THE EAST AND WEST LINES OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE SAID LOT 2 IN COUNTY CLERK'S DIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

97302610

14-25-200-6 17

6 18

UNOFFICIAL COPY

Property of Cook County Clerk's Office