# FFICIAL COPY

THE NOTE SECURED BY A MORTGAGE EXECUTED BETWEEN All Riazi and Cynthia Riazi, his wife, to BILTMORE INVESTORS BANK, on February 27, 1996, and recorded as DOCUMENT NUMBER 08387908 of the records of Lake County in the State of ILLINOIS on the 22nd day of May, 1996, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

DEFT OF RELORDING \$\$0012 TRAN 4892 04730797 13:14: かどの チャド・メンタフィ おりだる COOK COUNTY RECORDER

IN WITNESS WHEREOF, Judith M. Wingader, Assistant Vice President, and Evelyn D. Good, Assistant Vice President of said SILTMORE INVESTORS BANK, have hereunto signed their names and affixed the seal of said Company, in the City of Lake Forest, State of Illinois, this 29th day of March, 1997.

**BILTMORE INVESTORS BANK** STATE OF ILLINOIS COUNTY OF COOK

On March 29,1997 before me, a Notary Public in und for the above county and state, personally appeared Judith M. Wingader and Evelyn D. Good to me personally known to by the Assistant Vice President and Assistant Vice President of said Company, that the seal affixed to the said instrument is the seal of said Company by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixad my Notarial Seal the day and year last written.

My commission expires: J. Prokuski, Notary Public in and for said County and State

LEGAL DESCRIPTION:

See Attached Legal Description

מנננננננננננניינים ננננננונו "OFFICIAL SEAL" Sharon J. Prokuski Notary Public. State of Illinois } My Commission Expires 04/04/00 \$ Sminninininininini

Common Address: 20 Meadowood Lane, Northfield, IL 60093 Permanent ndex Number 04-25-200-077-0000

04-25-200-078-0000

BILTMORE INVESTORS BANK Prepared By:

920 South Waukegan Road Lake Forest, Illinois 60045

BOX 333-CTI

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PARCEL 1: LOTE 1 AND 2 IN FREEMAN J. HOODS SUBDIVISION OF SOUTH 20 RODS OF LOT 2 LYING EAST OF MEST 40 RODS THERMOF IN COUNTY CHERK'S DIVISION OF SECTION 25, TONISHIP 42

OF MEET 40 RODS THARROF IN COUNTY CHARM'S DIVISION OF SECTION 25, TORRENTS 42

#### PARCEL 21

HASRMENT FOR THE BENEFIT OF LOT 1 AND FOR THE BENEFIT OF LOT 2 IN PARCEL 1 FOR BA SHOLLOW BY DESIRED BY BY CHA I BYOLL OF HOUSE AS TO DESCRIBE AS FOLLOWS AS SHOWN UN PLAT OF BURDIVIRION OF FARRMAN J. MOODS AFORESAID, RECORDED EMPTEMBER 17. 1979 AS DOCUMENT 25149165 AND RS-RECORDED NOVEMBER 1, 1979 AS DOCUMENT RESPONDED THAT PART OF LOT 2 IN SAID COUNTY CLERK'S DIVISION OF SECTION 25 DEBUTATION OF THE OF THE OF THE OF THE CONTRIBUTION OF THE CONTRIBUTOR OF THE CONTRIBUTOR OF BAID LOT 2 HITH THE BOUTH LITHE OF THE BOUTH 20 RODS OF SAID LOT 2; THENCE HEST ALONG WALD HORTH LINE OF THE SOUTH 20 RODS, A DISTANCE OF 331.32 FEST TO THE DE HTUOR BENERT LUNAL TO LINEARD UNERHOLDER UNIHOLDER TO ENTHINKED BO THIOG DUGREES 14 MINUTES 16 DECONDS WHET A DISTANCE OF 175.16 FRET TO A FOIST, THEHOS THIOR A UT THE EA. OF TO BORATER OF THE EDISCONDE OF STUDIES OF THE TUDE OF CURVATURES THENCH 121.04 FEBT ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHMEST AND PAYING A RADIUS OF 27 FEST TO A POINT, THRNCS HORTH 30 DEGRESS 14 MINUTES 16 BROOKS EAST A DISTANCE OF 144.31 FERT TO A POINT OF INTERSECTION WITH THE BORTH LIBE OF THE SOUTH 20 RODS OF SAID LOT 2; THENCE BAST A DISTANCE OF 4079 FREE TO THE DESCRIPTION OF DESIGNATED POINT OF DEGINERING ALL IN COOK COUNTY, BIOHELII

#### PARCEL 3:

RABBMENT FOR THE BENEFIT OF LOT 1 AND FOR THE BENEFIT OF LOT 2 IN PARCEL 1 FOR INSTRUME AND ROBERS OF THAT FART OF THE HORTHWAST 1/4 OF THE HORTHWAST 1/4 OF BRCTION 28, TOWNSIZE 42 HORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MURIDIAN LYING EAST OF THE MEST 40 RODS AND SOUTH OF THE HORTH 20 RODS OF SAID HORTHWEST 1/4 OF THE NORTHWAST 1/4 COMMSHCING AT THE INTERSECTION POINT OF THE EAST DINE OF SAID LOT 2 IN SAID COUNTY CLERK'S SUBDIVISION OF BRCTION 28 HITH THE NORTH DINE OF THE SOUTH 20 RODS OF SAID LOT 2/4 THENCH MEST ALCHG SAID HORTH LINE A DISTANCE OF 301.32 FEST TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCH CONTINUING HEST ALCHG BAID HORTH LINE OF THE SOUTH 20 RODS A DISTANCE OF 60 FEST TO A POINT; THENCH HORTH 48 DEGREES OF MINUTES OF BRCONDS EAST A DISTANCE OF 42.43 FEST TO A POINT; THENCH SOUTH 48 DEGREES OF MINUTES OF BRCONDS EAST A DISTANCE OF 42.43 FEST TO A THE BURKENABOVE DESIGNATED POINT OF BEGINNING ALL 16. THE COOK COUNTY, ILLINOIS

#### PARCEL 41

IN COOK COUNTY, ILLINOIS

THE COOK COUNTY, ILLINOIS

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