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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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97302654

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$2
120017 TRAR 4024 142 00797 14:4 1:1
20916 2 3 15 80 12 20 20110205
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
CONSUMER SECURITY MORTGAGE, INC., 1200 HARGETT ROAD,
SUITE 421, OAKBROOK, ILLINOIS 60521

23

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ALVETA FORD, 12 SOUTH 48TH AVENUE, BELLWOOD, ILLINOIS 60104 hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM HER

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96935976, to the premises therein described as follows, situated in the County of COOK, in the State of Illinois, to wit:

LOT 1 IN BLOCK 20 IN HULBERT'S ST. CHAYLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9-7019174 7651386 J (call) _____

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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RELEASE DEED 97302654

By Corporation

CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD, SUITE 421
OAK BROOK, ILLINOIS 60521

TO

ALYTA FORD

12 SOUTH 48TH AVENUE
BELLWOOD, ILLINOIS 60104

ADDRESS OF PROPERTY:

12 SOUTH 48TH AVENUE

BELLWOOD, ILLINOIS 60104

MAIL TO:

CONSUMER SECURITY MORTGAGE, INC.

ATTN: AMIR SOLIMAN

1200 HARGER ROAD, SUITE 421

OAK BROOK, ILLINOIS 60521

GEORGE E. COLE

LEGAL FORMS

Permanent Real Estate Index Number(s): 15-08-201-015

Address(es) of premises: 12 SOUTH 48TH AVENUE, BELLWOOD, ILLINOIS 60104

Witness hand and seal, this day of 19

This instrument was prepared by DOCU-TECH, INC./S.V. FOX FOR CONSUMER SECURITY MORTGAGE, INC.
(Name and Address) 1200 HARGER ROAD, SUITE 421
OAK BROOK, ILLINOIS 60521

STATE OF ILLINOIS
COUNTY OF DUPAGE ss.

I, AMIR SOLIMAN a notary public

In and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RAY LANGEL personally known to me to be the President of CONSUMER SECURITY MORTGAGE, INC. a N ILLINOIS corporation, and CRAIG TENUTO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27TH day of DECEMBER 19 96



Notary Public Dupage County
Commission expires 5.18.98

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