

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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97302661

STATE OF ILLINOIS

COUNTY OF Cook

} ss.

DEPT. OF RECORDING 415.  
11001 - TRIM 4894 06/30/92 1434300  
2011 2110 W 127 3012661  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Herman Bogot & Company

does hereby acknowledge satisfaction or release of the claim for lien against Arrowhead Environmental Control, Linn-Mathes, Inc., Linden Group, Inc. and Lake Meadows Phase II Limited Partnership

for \$65,935.00

Dollars, on the following described property, to-wit:

See Rider Attached

15  
m

2

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 97231865

Permanent Real Estate Index Number(s): See Rider Attached

Address(es) of property: See Rider Attached

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19<sup>th</sup> day of April, 1997.

*Apne*

ATTEST:

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)  
By *Donald H. Finney*

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by *Malcolm L. Miller* Peter J. Miller, Esq., 25 E. Washington, Chicago, IL 60602  
(Name and Address)

97302661

75-21-961 02  
199-28-52

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

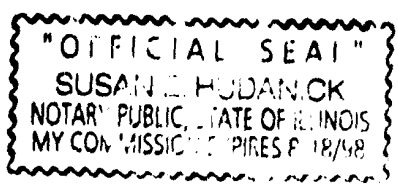
} SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that Richard H. Flmoff, Assistant Secretary of Herman Bogot & Co., an Illinois corporation, and \_\_\_\_\_, Secretary of said Corporation, personally known to me to be the same persons whose names <sup>is</sup> subscribed to the foregoing instrument as such Assistant Secretary ~~and~~ ~~secretary, respectively,~~ appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; ~~and the said~~ ~~secretary then and there acknowledged that~~ ~~he~~ ~~as~~ ~~medium~~ ~~of~~ ~~the~~ ~~corporate~~ ~~seal~~ ~~of~~ ~~said~~ ~~Corporation,~~ ~~did~~ ~~affix~~ ~~the~~ ~~corporate~~ ~~seal~~ ~~of~~ ~~said~~ ~~Corporation~~ ~~to~~ ~~said~~ ~~instrument~~ ~~as~~ ~~his~~ ~~own~~ ~~free~~ ~~and~~ ~~voluntary~~ ~~act~~ ~~and~~ ~~as~~ ~~the~~ ~~free~~ ~~and~~ ~~voluntary~~ ~~act~~ ~~of~~ ~~said~~ ~~Corporation,~~ for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of April, 1997.

*Susan E. Hudanick*  
NOTARY PUBLIC



97302661

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## RIDER A

**Parcel 1:** All of lots 1 and 5 in the resubdivision of Lake Meadows No. 2 being a consolidation of lots and parts of lots and vacated streets and alleys in the Northeast Fractional Quarter of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, Recorded November 27, 1959 as Document 1772239 and filed in the office of the Registrar of Titles as Doc. No. 1890949, in Cook County, Illinois.

**Parcel 2:** That part of lot 8 in the resubdivision of Lake Meadows No. 2 being a consolidation of lots and parts of lots and vacated streets and alleys in the Northeast Fractional Quarter of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, Recorded November 27, 1959 as Document 1772239 and filed in the office of the Registrar of Titles as Doc. No. 1890949, lying South of the South line of East 33rd Street and eastward extension thereof, in Cook County, Illinois.

**Permanent Real Estate Index Number(s):** 17-34-221-001  
17-34-221-002  
17-34-224-001

**Address(es) of premises:** 401 East 32nd Street, Chicago, Illinois  
501 East 32nd Street, Chicago, Illinois  
500 East 33rd Street, Chicago, Illinois  
400 East 33rd Street, Chicago, Illinois

97302661

**BOX 333-CT**

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Property of Cook County Clerk's Office