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DEFT-01 RECORDING

19:013 TRAN 5:08 04/30/97 13:46 COOK COUNTY RECORDER

97302781

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DOO OF	This space reserved for Recorder's use
Or	:
•	NDMENT TO MORTGAGE
between MARTAN E. HUREY, DIV	AGE (this "Amendment") is dated as of FEBRUARY 24, 1997, OR, ED AND NOT SINCE REMARRIED
Whose address is 409	Y BANK, S.S.B, whose address is 4201 Euclid Avenue, Rolling
Meadows, Il 60008 ("Lender".)	DATAN, 5.5.D, whose address is 4201 Euclid Avenue, Rolling
•	RECLIMS
certain mortgage (the "Mortgage) of extine real property (the "real Property") hereto and made a part hereof on OCT County, Illinois as Document Grantor and Lender herey of the Prior Note of	certain promissory note lated SEPTEMBER 24, 1996 payable ount of \$22,000.00 (the "Prior Note") secured by that yen date therewith executed by the Grantor and recorded against owned by Grantor and legally described on Exhibit A attached OBER 18,1996 with the Recorder of Deeds of COOK No.SK *-96-795360 ave agreed to refinance the loan evidenced by the Prior Note, to and extinguish the debt, and to enter into a new loan in the evidenced by a promissory note (the "Note") of even date there.
This instrument prepared by ADAM T. MILDEN for Guaranty Wank	P.I.N.: 29-12-117-012
After recording return to:	Commonly known as:
GB Flome Equity 4000 W. Brown Deer Rd.	409 CORNELL AVENUE CALUMET CITY, IL 60409
Milwaukee, WI 53209	Charles Carry In Outo

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Proberty of Cook County Clerk's Office PARTIES.

It is the express intent and agreement of Grantor and Lender that the lien of the C. Mortgage on the Real Property continue in full force and effect for the benefit of Lender as security for the Note with all the priorities enjoyed by said Mortgage at its inception and that Lender as the holder of the Note shall be fully surrogated to the lien of the Mortgage.

NOW, THEREPORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged. Grantor hereby agrees as Collows

- 1. Recitals. The Recitals are hereby incorporated herein by reference and made a part of this Amendment.
- Amendment of Mortgage. The Mortgage is hereby amended to provide that the "Note" referred to in the term "Indebtedness" (as defined in the Mortgage) secured by the Mortgage shall be deemed to refer to the Note of even date herewith in the principal amount of \$ 21,978.51 __from Grantor to Lender, together with all Benewals of extensions of, modifications of, refinancing of, consideration of, and subscientions for the note. The interest rate on the Note is 12.250
- 3. Pull Force and Effect. Except as amended hereby the terms and provisions of the . Mortgage shall remain in full force and effect and the same together with this Amendment shall be binding upon and inure to the benefit of Grantor and Lender and their respective successors and assigns.
- ACKNOWLEDGMENT OF TERMS. EACH GRANTOR ACKNOWLEDGES 4. HAVING READ ALL OF THE PROVISIONS OF THIS AMENDMENT, AND EACH GRANTOR AGREES TO ITS TERMS.

IN WITNESS WHEREOF, Grantor has caused this Amendment to be duly executed and elivered as of the date first above written.

GRANTON	l: . / . /	
Name: MAR	rian Co Hurey	
	O _{iSc.}	
Name		

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State of	ILLIAIDIS.)
	/) /)55,
County of	DUMAKE)

OFFICIAL SEAL DANIEL L KINDL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMUSICIN EXPIRES:09/24/00

I, DANIEL L. KINDL	a Notary Public in and I	or said
County, and in the State aforesaid, DO HEREBY CER	CTIFY that MARIAN E. HUREY own to me to be the same person_whos	e name
subscribed to the foregoing instrument, appeared befor sir signed, sealed and delivered the said involuntary act, for the uses and purposes therein set for	e me this day in person and acknowledgestrument as <u>HIS</u> free	ed that
Given under my hand and official seal this		. 1997.
The state of the s	Notary Public	- Angelogy of the State of the
Commission Expires 7/2/12	_ / /	
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LEGAL: LOT 3 IN BLOCK 3 IN FORDSON MANOR, A RESUBDIVISION OF LOTS OR BLOCKS 4, 5, 6 AND 7 IN EIDAM'S SUBDIVISION OF THE WEST

1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 409 CORNELL

29-12Dropolity Or Cook County Clark's Office CALUMET CITY, IL 60409

PIN: 29-12-117-012-0000

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57.555.75 6795360