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DEPT-01 RECORDING \$25.50
T#0011 TRAM 6824 04/30/97 13:31:00
#7284 # KP *-97-302818
COOK COUNTY RECORDER

4205793 (Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 01-138394-1

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS
formerly known as St. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK and State of
IL, to wit: See Attached Legal

PIN#: 24-26-209-022 Address: 2416 WALNUT STREET, BLUE ISLAND, IL 60406
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto ALFRED J ANDERSON,

DIVORCED AND NOT SINCE REMARRIED, AND MARTHA M ANDERSON, DIVORCED AND NOT SINCE REMARRIED
of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever
it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
29TH day of March, A.D. 19 95, and recorded or registered in the office of the Recorder
of Deeds or Registrar of Titles of COOK County in the State of IL, in Volume of
Records, on page, as Document No. 95226155, and a certain Assignment of Real Estate
Mortgage bearing date the day of, A.D. 19, and recorded or registered in the
office of the Recorder of Deeds or Registrar of Titles of County in the State of
in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul
Federal Savings and Loan Association of Chicago hath hereunto caused its
corporate seal to be affixed, and these presents to be signed by its Assistant
Vice President, and attested to by its Assistant Secretary,
this 18TH day of APRIL 19 97.

ST. PAUL FEDERAL BANK FOR SAVINGS
By: Joseph R. Liptak Assistant Vice President
Attest: Joseph Chiriacopier Assistant Secretary

GIT

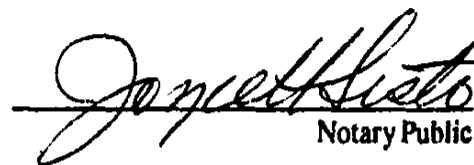
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STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18th day of April 19 97.


Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME ALFRED J ANDERSON

ADDRESS 2416 WALNUT STREET

CITY, STATE, ZIP BLUE ISLAND, IL 60406

LOAN REPAYED DECEMBER, 1996

97302818



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 7 IN THE SUBDIVISION OF BLOCK 9 (EXCEPT THE WEST 50 FEET OF THE SOUTH 122.3 FEET THEREOF) IN YOUNG'S ADDITION TO BLUE ISLAND, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PIN # 24-~~26~~³⁶-209-022-0000

PIN # 24-36-209-022-0000

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