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LOAN #: 902931-5

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97302830

DEPT-01 RECORDING \$27.50  
T#0011 TRAN 6824 04/30/97 13:33:00  
#7296 # KP \*-97-302830  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT HOUSEHOLD BANK, F.S.B. SUCCESSOR THRU MERGER WITH FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN UNITED STATES

of the ~~County of Cook~~ State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do 24 hereby remise, release, convey and quit-claim unto PHILIP BOSHKOFF, JR. AND NANCY A. BOSHKOFF, HIS WIFE (NAME AND ADDRESS)  
3817 SOUTH CLINTON AVENUE, BERWYN, ILLINOIS 60402

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain MAX PAGE & \*ASSIGNMENT OF RENTS, bearing date the 28TH day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book      of      page      as Document Number 3115166 & \*3115167, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-31-309-007  
Address(es) of premises: 3817 SOUTH CLINTON AVENUE, BERWYN, ILLINOIS 60402

WITNESS      hand and seal this 28TH day of AUGUST, 1991.  
HOUSEHOLD BANK, F.S.B.

4104856 Mitdaga SC  
CAROL STITT ASST. VICE PRESIDENT (SEAL)

STATE OF ILLINOIS  
COUNTY OF DU PAGE } ss.

de-reg  
96532938

I, NICK R. SOBLINSKI  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

Give under my hand and official seal, this 28TH day of AUGUST, 1991.  
"OFFICIAL SEAL"  
Nick R. Soblinski  
Notary Public, State of Illinois  
My Commission Expires 9/18/93

Nick R. Soblinski  
Notary Public  
Commission expires 9-18-93

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191  
(NAME AND ADDRESS)

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COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: (312) 437-2000 FAX: (312) 437-2001  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

97502880

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EXHIBIT "A" HERETO AND EXPRESSLY MADE A PART THEREOF

THE NORTH TWENTY-NINE AND ONE-HALF (29½) FEET OF THE SOUTH FIFTY NINE (59) FEET OF LOT NINE (9) IN BLOCK FORTY SEVEN (47), IN THE SUBDIVISION OF BLOCKS FORTY FIVE (45), FORTY SEVEN (47), FORTY EIGHT (48), FORTY NINE (49), FIFTY (50), FIFTY ONE (51), AND FIFTY TWO (52), IN CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

97000800



with  
Phillip. Bashkoff  
589 Pierce  
Macon, GA 31204