

UNOFFICIAL COPY

Prepared By:

LAURIE VEASY  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

97302972

and When Recorded Mail To

Return to:

LSI Financial Group  
415 N. McKinley Street, Ste. 1250  
Little Rock, AR 72205  
Attn: Terri Freppon

DEPT-01 RECORDING \$23.50  
T9555 TRAN 6944 04/30/97 14:24:00  
#7278 # SA \*-97-302972  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: W749

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
THE CHASE MANHATTAN BANK, AS TRUSTEE  
2 CHASE MANHATTAN PLAZA, 20TH FLOOR  
NEW YORK, NEW YORK 10068

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1996  
executed by JEFFERY A. HAWKINS AND  
DIANA L. HAWKINS, HUSBAND AND WIFE  
to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. 9694455, COOK County Records, State of ILLINOIS, as Document described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 1034 PINE, OLYMPIA FIELDS, ILLINOIS 60461  
31-23-107-035

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

AMERICAN SECURITY MORTGAGE

On NOVEMBER 22, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

97302972  
By: Ronald J. Bantz  
Its: PRESIDENT  
By: Susan F. Bantz  
Its: VICE PRESIDENT

Notary Public Margaret Kordouf  
DU PAGE County,  
My Commission Expires 1-31-97

Witness: CAROL OLAS  
OFFICIAL SEAL  
Margaret Kordouf  
Notary Public, State of Illinois  
My Commission Expires 1-31-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

UNOFFICIAL COPY

DPS 049

31-23-107-035

Property of Cook County

LOT 7 IN BLOCK 5 (EXCEPT THAT PORTION OF LOT 7 IN BLOCK 5 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7 IN BLOCK 5; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 7 FOR A DISTANCE OF 64.0 FEET TO A POINT; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOT 8 IN BLOCK 5 IN THE SAID ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS, FOR A DISTANCE OF 25.0 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 7 FOR A DISTANCE OF 8.0 FEET TO A POINT OF INTERSECTION WITH A LINE 56.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5; THENCE EASTERLY ALONG THE SAID LINE 56.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF BLOCK 5 FOR A DISTANCE OF 26.58 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF LOT 7 FOR A DISTANCE OF 76.14 FEET TO THE POINT OF BEGINNING, IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS, SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9677504 AND EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT 11400676 AND LOT 7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT NUMBER 3638070 IN COOK COUNTY, ILLINOIS.

24620226

RIDER - LEGAL DESCRIPTION

HAWKINS, JEFFERY  
29346

