Mark

9:302117

DEPT-01 RECORDING \$23.50 T\$5555 TRAN 6913 04/30/97 11:35:00 \$7201 \$ SA #-97-30:2117

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTION OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction
And Release of Mortgage
SECOND LEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE PINA AND MARIA G. PINA, HIS WIPE

of the County of Cook and State of ILLINOIS, all the right, title, interest, from or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20 day of July , A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No.93568555 and a certain Assignment of Rents dated the day of , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises the ein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges the einst belonging or appertaining, described as follows, to-wit:

Lot 14 in Block32 in T.P. Phillip's Boulevard Subdivision of Block 32 in Subdivision of the Northwest 1 of Section 29, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

nx# 16 29 131 013 as 2527 A. 60thCt., Cicero Illinois 60650

Fermanent Index Tax#
Commonly known as

9730211

## **UNOFFICIAL COPY**

	WHEREOF, the said SE				
Vice-President, an	hath hereunto caused its conductive distribution to the conductive distribution and the conduc	orporate seal to be a Secretary, the	Mixed, and the	of April	signed by its A.D. 19 97
	,		•		
	FEDERAL SAVINGS A	ND LOAN ASSOC	IATION OF (	CHICAGO Vice President	
Attest:	7.7.5	Cone of Je	folk	Secretary	
	•				
STATE OF COUNTY OF	ILLINOIS COOK		***************************************		
HEREBY CERTIFY J SAVINGS AND LOAD be subscribed to the foreg and delivered the said pursuant to authority, a and deed of said corpo	J. Steinke  HAT John D. He Interient  NASCOCIATION OF CHICAGO  Secretary of said corporation instrument as such Officers of said given by the Board of Directors of ration, for the uses and purposes in and Notarial Seal this  Notary Purposes	O a corporation, and Do oration, and personally ke me this day in person a id corporation and cause of said corporation as the otherein set forth.  April	Tores L. P mown to me to be nd severally acknowled the d the corporate in	e the same persons who wiedged that as successful of said corporations.	ionally known to me to those names are th Officers, they signed n to be affixed thereto,
Agatha J.	AL SAVINGS AND LOA REE:	نمر : را		5750	
LOAN NO.	<del>- \$42266-8</del>				CV

BOX 301