97302149

Return to:

LSI Fine werd Group 415 N. Mc Lin by Street, Ste. 1250 Little Rock, AP 12205 Attn: Terri Freppen

DEPT-01 RECORDING

745555 TRAN 6926 04/30/97 13:18:0

\$7234 \$ SA \*~97-30214

COOK COUNTY RECORDER

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE 97500149 FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 23, 1996 Executed by: JASON F. ROSNER and JOANNE ROSNER, HUSBAND AND WIFE, Mortgagor, to: NOVA MORTGAGE CREDIT CORPORATION Mortgagee, and recorded as Document No. 96/4266. on 9/2010 in Book Page , of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 73 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST OF OF SECTION 8.7 TOWNSHIP 41 NORTH, RANGE 9 BAST OF THE THIRD PRINCIPAL MEPIDIAN, IN THE VILLAGE OF HANOVER PARK IN COOK COUNTY, ILLINOIS.

06.36-469-030

OMD 0479 (494) Page 1 of 2

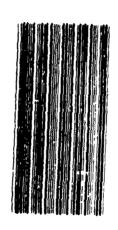
## UNOFFICIAL COPY

Property of Cook County Clark's Office

A

LSI 1843 MAPLE AVENUE

ROSNER, JASON 26095





dialis

31000

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights secreed or to accrue under said Mortgage.

## NOVA MORTGACE CREDIT CORPORATION

AMZIE GRANT, ASSISTANT SECR	ETARY
State of COLORADO, COUNTY OF AR	<b>АРАНО</b> В
This instrument was acknowledged be a AMZIE GRANT Asst Speries	tary of NCYA MORTGAGE CREDIT CORPORATION.
(Seul) S. OTALI.	Notary Public  MY COMMISSION EXPIRES: 6/12/99  97.00.119

Property of Cook County Clerk's Office

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