

# UNOFFICIAL COPY

Loan #:009678  
Prepared by:  
G.L. Mortgage Corp.

And When Recorded Mail To:  
G.L. Mortgage Corp.  
11346 S. Cicero Ave.  
Alsip, IL 60658

DEPT-01 RECORDING  
T#0011 TRAN 6823 04/30/97 13:1  
#7204 + KP #-97-302  
COOK COUNTY RECORDER

97302388

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
G.L. Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
April 24, 1997 executed by Donald J. Murdoch, Jr. and Kathleen J. Murdoch, husband and wife  
to Bank of Homewood  
a corporation organized under the laws of the State of Illinois and whose principal place of business  
is 2034 Ridge Road, Homewood, IL 60430 and recorded as Document No. \_\_\_\_\_ by  
the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

4213034-DH-07. SEE ATTACHED LEGAL DESCRIPTION  
P.I.N. # 31-36-307-001-0000

97302387

Commonly known as: 137 Blackhawk Drive, Park Forest, IL 60466

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

BANK OF HOMEWOOD

On April 24, 1997 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Bernard J. Stock  
known to me to be the Vice President  
and James E. Frankenberger  
known to me to be the Mortgage Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

Bernard J. Stock  
By: Bernard J. Stock  
Its: Vice President

James E. Frankenberger  
By: James E. Frankenberger  
Its: Mortgage Loan Officer

Notary Public Jane S. Hanna  
COOK County, IL  
My Commission Expires: 4-9-2000



(THIS AREA FOR NOTARY SEAL)

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TRAVEL

Property of Cook County Clerk's Office

975023388

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## LEGAL DESCRIPTION RIDER

LOT 1 IN BLOCK 30 IN VILLAGE OF PARK FOREST AREA NO. 3, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ON OCTOBER 31, 1950 AS DOCUMENT NO. 14940342, IN COOK COUNTY, ILLINOIS

P.I.N. # 31-38-307-001-0000

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