97303482 UNOFFICIAL COPY COOK COUNTY

RECORDER
JESSE WHITE
MAYWOOD OFFICE

001 RECORDIN N MAILINGS N 97303482 # SUBTOTAL TOTAL CASH

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05/01/97

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9000

WHEN RECORDED MAIL TO:

WANDA G. MALONE LETHA M. BANKS 5114 BUTTERFIELD ROAD, HILLSIDE, IL 60162 Loan No: 1242478

THIS INSTRUMENT
WAS PREFARED BY: HEATHER BRETTELL

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

RELEASE OF MORTCAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of I linois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one doltar, the receipt whereof is hereby acknowledged, does hereby REMISE, RILEASE, CONVEY and QUIT CLAIM unto WANDA G. MALONE his/hers/ LETHA M. BANKS, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-17-93 and recorded in the Recorder's Office of COOK County. In the State of IL, in book of records on page, as Document No. 10:5267, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 15-18-200-010-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 474 day of Apr., 1997,

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

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STATE OF ILLINOIS COUNTY OF COOK

On this 4th day of April 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary. authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and ourposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OPECIAL STAT SUSAN CIRLINIX NOTARY PURICESTATE OF ILLINOIS MY COMMISSION EAP, AUG. 31,1995

Office Office

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the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in cook

County, Illinois:

LOT "B" IN VENDLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TWP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT-OF-WAY OF THE AURORA-ELGIN AND CHICAGO ELECTRIC RAILROAD, ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD.

TAX ID NO. 15-18-200-010

TAX ID NO.

TAX ID NO.

which has the address of 5114 BUTTERFIELD ROAD, HILLSIDE [Zip Code] ("Property Address");

(Street, City),

-4R(IL) (9103)

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VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

FHA Illinois Mortgage - 2191

CMC NO 0001242478

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SAPPINITE

Property of Cook County Clerk's Office