

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

700-525-4796207 1-31-92

THIS IS TO CERTIFY, That the conditions of a certain mortgage bearing the date of 9-11-90

RECORDED: 9-19-90

given by MIGUEL A. & ALICIA LOPEZ, 2069 GREENS COURT, HOFFMAN ESTATES, IL 60194

To YEGEN EQUITY LOAN CORP., 1990 E. ALGONQUIN RD., SUITE 208, SCHAUMBURG, IL 60173

to secure the payment of \$ 50,000.00, and recorded in Book 3912720, Page _____, of COOK

County Records, and owned by the undersigned, have been fully complied with and the same is hereby satisfied and discharged. LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A"

** Latest Assignment AMERITRUST COMPANY N.A., 5000 TIEDEMAN RD., BROOKLYN, OHIO 44144

3912721

recorded in Book _____, Page _____, dated 9-19-90

Dated this 8TH day of APRIL, 19 92

Witnesses:

Ameritrust Company National Association

2530
13

D. Rozman
D. ROZMAN

By Lawrence R. Mick
LAWRENCE R. MICK, OPERATIONS MANAGER

Robert B. Sulzer
ROBERT B. SULZER

And Donna Sledz
DONNA SLEDZ, SUPERVISOR

STATE OF OHIO)
CUYAHOGA COUNTY,) SS

DEPT-01 RECORDING \$25.50
T40010 TRAN 7732 04/30/97 14152:00
#5327 + C.J * -97-303582
COOK COUNTY RECORDER

BEFORE ME, a Notary Public, in and for said County, personally appeared the above named

LAWRENCE R. MICK, OPERATIONS MANAGER and DONNA SLEDZ, SUPERVISOR

of said Ameritrust Company National Association and acknowledged that as such officers herunto subscribe the corporate name of said Company, and that the same is their free act and deed and the free act and deed of said Company.

IN TESTIMONY WHEREOF, I hereunto set my hand and official seal at Cleveland, Ohio this 8TH day of APRIL, 19 92.

Carol M. Matejka
Notary Public

97303582

97303582

This instrument was prepared by

Ameritrust Company National Association
5000 Tiedeman Dr.
Brooklyn, Ohio 44144

CAROL M. MATEJKA
Notary Public, State of Ohio
Recorded in Cuyahoga County
My commission expires 5/15/94

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Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 59 IN BLOCK 4 IN MOON LAKE TRAILS UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 27, 1978 AS DOCUMENT NUMBER 3034859 IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2069 GREENS COURT, HOFFMAN ESTATES, ILLINOIS 60194

Permanent Index Number 07-07-400-035

Mail To:

ARTHUR W. WENZEL
ATTORNEY
1111 N. PLAZA DR. #405
SCHAUMBURG, IL 60173

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97303582

982005812

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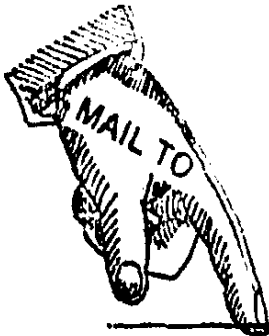
SEP 20 10 30 AM '03
CLERK'S OFFICE
COURT HOUSE
JANUARY 2004

SEP 20 10 30 AM '03
CLERK'S OFFICE
COURT HOUSE

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Satisfaction of Mortgage
TYPE OF DOCUMENT



MAIL TO

MAIL TO:

NAME AND ADDRESS OF PREPARER:

ARTHUR W WENZEL
ATTORNEY
1111 N PLAZA DR # 405
SCHAUMBURG, IL 60173

ARTHUR W WENZEL
ATTORNEY
1111 N PLAZA DR # 405
SCHAUMBURG, IL 60173

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

97303582

97303582

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FEB 10 2011
200 N. STATE ST. 11TH FLOOR
CHICAGO, IL 60601-1002

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200 N. STATE ST. 11TH FLOOR
CHICAGO, IL 60601-1002

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