

UNOFFICIAL COPY

Prepared by:

RICHARD NASH  
576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

97303703

and When Recorded Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

DEPT-01 RECORDING \$23.50  
T00011 TRAN 6826 04/30/97 15121100  
47510 & KP \*-97-303703  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055025802

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
8700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60638

FIRST AMERICAN TITLE

C 10578310  
383

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1997  
executed by ANTHONY E. YOUNG, DIVORCED, NOT SINCE REMARRIED

(to) NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.  
a corporation organized under the laws of STATE OF ILLINOIS  
and whose principal place of business is 576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

97303702

2350  
B

and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 100 EAST HURON STREET-UNIT #2004, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NORTH SHORE MORTGAGE AND  
FINANCIAL SERVICES, INC.

On APRIL 28, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RICHARD NASH  
known to me to be the PRESIDENT  
and

By: RICHARD NASH  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Tangela S. Jenkins  
Witness:

Notary Public

My Commission Expires 8.15.00 OFFICIAL SEAL  
STACY MARIE SMITH

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08/15/00

Rev. 04/1795

DPS 171

97303703

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DPS 048

17-10-105-014-1067

Property of Cook County Clerk

UNIT NUMBER 2004 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON  
 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOT 2 IN CHICAGO PLACE, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE  
 WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S  
 ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH,  
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
 OF SAID CHICAGO PLACE RECORDED SEPTEMBER 7, 1990, AS DOCUMENT NUMBER  
 90435974, IN COOK COUNTY, ILLINOIS.  
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
 CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND  
 BY-LAWS FOR RESIDENCES AT 100 EAST HURON STREET CONDOMINIUM ASSOCIATION  
 (THE "DECLARATION"), RECORDED AS DOCUMENT NUMBER 90-620268 TOGETHER WITH  
 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## RIDER - LEGAL DESCRIPTION

97303703