

UNOFFICIAL COPY

97303839

Prepared By:

CHRIS SMITH
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

DEPT-01 RECORDING \$73.00
T0012 TRAN 4895 04/30/97 15:14:00
93033 : ETR *--22--SD3839
COOK COUNTY RECORDER

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031004480

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1997
executed by JULIE A. LAMBERTI, SINGLE, NEVER MARRIED AND
THOMAS U. HIPP, SINGLE, NEVER MARRIED

(i) GSK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2802 CENTRAL STREET
EVANSTON, ILLINOIS 60201

97303838

and recorded in Book/Volume No. _____ page(s) as Document
No. COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 918 WEST FULLERTON AVENUE-UNIT CH, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

GSK MORTGAGE, INC.

On APRIL 29, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Donna L. Doborstein
known to me to be the President
and

Donna L. Doborstein
By: Donna L. Doborstein
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Christine M. Smith
Witness:

Notary Public *Christine M. Smith*
Lake County,

OFFICIAL SEAL
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

My Commission Expires 7-13-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Nov. 06/1793 DPS 171

BOX 333-CTI

76-59-268 DB - 97 897-35-92

23 20
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DPS 049

14-29-427-061-1005

Property of Cook County Clerk's Office

97303839

UNIT NUMBER 916-E IN THE 916-918 WEST FULLERTON CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT
36 IN SHELDON WESTON AND STONE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29,
BLOCK 19 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25694865
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION