Warranty Deed
Statutory (Illinois)
(Corporation to Individual)

THE GRANTOR
Urban Visions, Inc.
an Illinois Corporation
820 Church St. Suite #200
Evanston, IL 60201

Ronald S. Cheeks, an Individue! 4354 W. Cullerton Chicago, iL 60623

the following Real Estate situated in the County of \$205 in the State of Illinois, to wit:

97303840

| DECT | G1 RECORDING | \$23.00 | 1400(12 | TRAN | 4895 | 04730797 | 15:15:00 | 43034 | 4 | 14 | 24 | 47 | 47 | 27 | 250753340 | COOK | COUNTY | RECORDER

Above space for Recorder's Use Only

The South 75 feet of the East 5/8 of Lot 28 and the South 75 feet of the West 1/4 of Lot 29 in Block 3 in T.P. Phillip's Equitable Land Association Second Addition to Chicago in the Southeast 1/4 of Section 22, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Winois.

Subject to: private, public and utility easements and roads and highways, it any; party wall rights and agreements, if any; existing leases and tenancies, if any; special taxes or assessments for improvements not yet completed, if any; any unconfirmed special tax or assessment; installments not the at the date hereof of any special tax or assessments for improvements heretofore completed; any matters that would be disclosed by survey or environmental inspection; building, zoning, and health code violations, if any; and rights of all parties claiming under or through the grantees or their agents.

Permanent Real Estate Index Number(s): 18-22-417-028

Address(es) of Real Estate: 4334 W. 21st Street. Chicago. IL.

SUBJECT TO: covenants, conditions, and restrictions of record, and to General Taxes for 1996 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>Vice</u> President, and attested by its <u>Assistant</u> Secretary, this <u>28th</u> day of <u>April</u>, 1997.

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Urban Visions, Inc. Vice President

Urban Visions, Inc. Asst. Secretary

BOX 333-CTI

97303840

STATE OF ILLINOIS = 100   E 63.00   E   PROBLEM   PROBLE		, ,
FLAT TOTAL TEAMS ACTION TAX		Cope abov
CITY OF CHICA OF SACHOL	<b>5</b> ○○*	MARRAN TY DEED rporeson to individual
DE AL ESTATI TENTO ACTION ACTION ACTOR		

State of Illinois, County of <u>Cook</u> s. I. the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Jennifer Peters personally known to me to be the <u>Vice President of the corporation</u>, and <u>Jeff Tuti personally known to me to be the <u>Assistant</u></u>

Sacretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such We President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to arrived thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes the oin set forth.

OFFICIAL BEAL STANLEY S. ENGELSEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-10-2000

Given	under	my	hand	and	official	seal,	this	28th	day	of	April.	1997
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Commission expires 6/19 2000 Notice Public

This instrument was prepared by Brian A. Burak, 820 Church St., Ste. 200, Evanston, IL

(Name and Address)

MAIL TO:

Elfreda Dockery

SEND SUBSEQUENT TAX BILLS TO:

175 (Name) Jackson Blvd, Ste. 1103

ucago, 16 60604

(Name)

(only ofme and tib)

(Address)

RECORDER'S OFFICE BOX NO.

(City, State and Zip)

97303840