FORMNO,210 February, 1885

GEORGE & COLES

RELEASE DEED (ILLINOIS)

97303106

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FOR THE PROTECTION OF ED V RUST WAS FILED.

COOK COUNTY RECORDER ESSE

05-01-97 12:41 RECORDING 23.00 MAIL 0.50 Ħ

97303106

Abope pace For Recorder's Use Only

PROW ALL MEN BY THESE PRESENTS,
THAT Trinity Mortgage Company of Dallas
of the County of Dallas and Saturet Texas for and in consideration of one dollar, and for
other good and valuable considerations, the re cipi whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto Mahammed & Lakira Hussain (NA) - ADDRESS) 7495 CUMBERLAND HANOVER PARK, ILLINGIS 60103
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain MORTGAGE, tearing date the 11th day of September,
19_92, and recorded in the Recorder's Office of Cook County, to the State of Illinois in Book
page as Document Number 92685565, to the premises therein described, situated in the County of Cook State of 111 nois refollows, to the premises therein described, t. 7 Blk. 36, in HANOVER HIGHLANDS UNIT NUMBER 5 A SUBDIVISION IN THE SOUTHEAST 1/4 CI: SECTION 30, TOWNSHIP 41 NORT RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY (1) INOIS together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07 30 407 007 0000 .
Address(es) of premises: 7495 CUMBERLAND HANOVER PARK ILLINOIS
WTINESS hand and seal this 4th day of April 19 94.
JOSEPH D. CHROMBELLO SR. VICE PRESIDENT Carla Durden, Assistant Secretary (SEAL)
STATE OF Indiana)
> ss.
COUNTY OF Tippecanoe)
, Jennifer L. Plyman
a notary public in and for the said County, in the State aforesaid, DO HERREDY CHRITIFY that Joseph D. Trombello, Sr. Vice President
Carla Durden, Assistant Secretary personally known to me to be the same person whose name subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
Given index my hand and official seal, this 4th day of April 94
5 97303106 (ALAN MOTOR) Notary Fublic (Notary Fublic)
Commission expires 12/14/97
This instrument was prepared by Sharon Smith, 350 Sagamore Pkwy #100, W. Lafayette, IN 47906

MAIL DOCUMENT TO: WAITD H. WAHTD. 7495 CUMBERLAND, HANOVER PARK, TL 60103. A SAME THE WHITE A SECRET RESERVED TO SECRET AND A SECRET SECRET AS A SECRET SECRET AS A SECRET SECRET AS A SECRET SECRET AS A SECRET S

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