CAROL!NE RUSSELL 10 NORTH DEARBORN CHICAGO, ILLINOIS 60602 97304614 DEPT-01 RECORDING \$23.50 T40011 TRAN 6852 05/01/97 11:04:00 and When Recorded Mail To \$7796 \$ KB #-97-304614 The PrivateBank and Trust Company 10 NORTH DEARBORN COOK COUNTY RECORDER CHI CAGO ILLIN015 60602 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 1000099 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE SERVICE AMERICA INC. 1919 S. HIGHLAND AVENUE-250 D LOMBARD, ILLINOIS 80148 APRIL 22, 1897 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by LOUIS B. SCANNICCHIO AND PRAIRIE TITLE LINDA A. SCANNICCHIO, HUSBAND AND VIFE 329 CHICAGO AVE to The PrivateBank and Trust Company OAK PARK IL 60302 a corporation organized under the laws of THE STATE OF ILLINOIS 10 NORTH DEARBORN and whose principal place of business is CHICAGO, ILLINOIS 60602 and recorded in Book/Volume No. , as Document , page(s) , COOK ILLINOIS described Records. State No. County (See Reverse for Legal Description) hereinafter as follows: 97304613 Commonly known as 2545 HAWTHORNE AVENUE, WESTCHESTER, ILLIPOIS 60154 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK and Trust Company before APRIL 22. 1997 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Donald A. Roubitchek Donald A. Roubitchek Its: Managing Director known to me to be the Managing Director and Louann Luck known to me to be By: Louann Luck Assistant Secretary of the corporation herein which executed the within lts: Assistant Secretary instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL CAROLINE F. RUSSELL pursuant to its by-laws or a resolution of its Board of NCTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES 1-10-2001 be the free act and deed of said corporation. Notary Public <u>Landline Filassed</u> (00K County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 1 10.3001 DPS 171 Rev. 08/17/95

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Property of Cook Collustra Clerk's Office Agion? THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THE SOUTH 340.13 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE EAST 347.34 FEET OF THE WEST 417.34 FEET OF THE EAST 915.21 FEET OF TOT 4 WAD THE SOUTH 9 FEET OF LOT 3 IN FREIBERG'S SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION