

# UNOFFICIAL COPY

Prepared By:

PAT McNEILLY  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

97304738

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091



97-02377

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 7740 05/01/97 12:10:00  
#5479 + CJ \*--97-304738  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

23.50  
ce

LOAN NO.: 5031004451

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 25, 1997**  
executed by **JEFFREY D. JEFFERS AND EVA C. JEFFERS, HUSBAND AND WIFE**  
to **NORTH SHORE COMMUNITY BANK**

### LAWYERS TITLE INSURANCE CORPORATION

a corporation organized under the laws of  
and whose principal place of business is  
**WILMETTE, ILLINOIS 60091**

THE STATE OF ILLINOIS  
1145 WILMETTE AVENUE

and recorded in Book/Volume No.

No. **COOK 97304737**, Page(s) \_\_\_\_\_, as Document  
hereinafter as follows: **(See Reverse for Legal Description)** ILLINOIS described  
Commonly known as **830 HUNTER ROAD, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

NORTH SHORE COMMUNITY BANK

On APRIL 30, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**Patricia McNeilly**

Patricia McNeilly  
By: Patricia McNeilly  
Its: Mortgage Loan Officer

known to me to be the **Mortgage Loan Officer**  
and **Mark A. Stec**

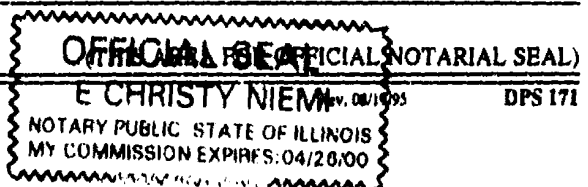
Mark A. Stec  
By: Mortgage A. Stec  
Its: Mortgage Loan Officer

known to me to be **Mortgage Loan Officer**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Kelly R. Fahl  
Witness: Kelly R. Fahl

Notary Public E Christy Niemi  
\_\_\_\_\_ County,

My Commission Expires 04-20-00



97304738

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DPS 049

05-28-310-002

Property of Cook County Clerk's Office

LOT 16 IN BLOCK 6 IN NORTH SHORE CREST SUBDIVISION NUMBER 2 BEING A  
SUBDIVISION OF THE WEST 2/3 OF LOTS 9, 10 AND 11, IN LAURMAN'S  
SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION  
28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

832100738