

# UNOFFICIAL COPY

97304249

PREPARED BY:

AMARIS MORTGAGE COMPANY  
Prepared by: Kevin Barzano  
655 Hunter Drive, Suite 308  
Oakbrook, Illinois 60521

SEND WHEN RECORDED RETURN TO:  
Crossland Mortgage Corp  
5325 Odana Road  
Madison, WI 53719

Item # 9507508

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 24th, 1997 executed by SHANTRIS THORNTON, A SINGLE WOMAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4, AND THE NORTH 1/2 OF LOT 5 IN BLOCK 14 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 25-21-113-017

WARD #

ALSO KNOWN AS: 11210 SOUTH NORMAL AVENUE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan: 960 506

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America Mortgage Company:

STATE OF Illinois  
COUNTY OF Cook

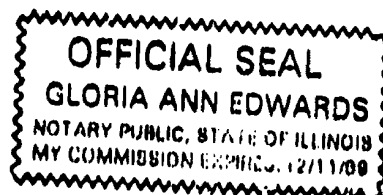
X Lawrence Barnes  
By: Lawrence Barnes  
Its: President

On April 24, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Gloria Ann Edwards

County, Cook  
My Commission Expires 12/11/99



X  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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