

# UNOFFICIAL COPY

97304312

Prepared By

TINA LOWE  
1420 KENSINGTON ROAD-SUITE 108  
OAK BROOK, ILLINOIS 60521



and When Recorded

PRISM MORTGAGE COMPANY  
1420 KENSINGTON ROAD-SUITE 108  
OAK BROOK  
ILLINOIS 60521

DEPT-01 RECORDING 123.50  
TRAN 2067 05/01/97 09:18:00  
#0055 + CG \*--97--304312  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 436329

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

**7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 23, 1997**  
executed by **ROSALIND M. DEL VECCHIO WIDOW**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1420 KENSINGTON ROAD-SUITE 108**  
**OAK BROOK, ILLINOIS 60521**

and recorded in Book/Volume No. **97304311**, Page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **875 S. PEARSON STREET-UNIT 304, DES PLAINES, ILLINOIS 60018**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PRISM MORTGAGE COMPANY**

On **APRIL 23, 1997** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **TERRY A. MARKUS**

By:   
Its: **EXECUTIVE VICE PRESIDENT**

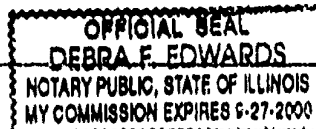
known to me to be the **EXECUTIVE VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public   
My Commission Expires **9-27-00** County, **COOK**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

IR1118812

97304312

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

97304312

UNIT 1-304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED  
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED  
FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND  
PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION